

As of October 2019, all published items in *Nordicum-Mediterraneum* are going to be attributed a **DOI number** (“Digital Object Identifier”). Operated by Iceland’s **National/University Library** in Reykjavik, the attribution is to begin with issue 14(2)/2019 (cf. list below), and then continue with the older volumes, proceeding backwards in time (i.e., 13, 12, 11, etc.), plus all the new issues of the journal following their publication.

The process will take many months and, as long as the journal releases new issues, ongoing. Authors are notified the exact DOI numbers of their contribution(s) as soon as the numbers themselves are communicated to the journal’s editor. In addition, the same numbers are, and will be, published on the journal’s website (as *per* the list below, which is going to be updated regularly).

Also, all the items published in the journal issues comprised between 1(1)/2006 and 9(2)/2014 were assigned as well permanent electronic handles by the Library of the University of Akureyri, as visible and accessible on *Skemman.is*. This kind of electronic handle, which facilitates online retrieval and ensures permanent storage, will not disappear because of the DOI attributions.

## VOLUME 19, ISSUE 2

<b>Árgangur 19 Númer 2</b>	10.33112/nm.19.2	<a href="https://doi.org/10.33112/nm.19.2">https://doi.org/10.33112/nm.19.2</a>
<b>Titill greinar</b>		
Playing with disaster, moving toward change	10.33112/nm.19.2.1	<a href="https://doi.org/10.33112/nm.19.2.1">https://doi.org/10.33112/nm.19.2.1</a>
The Mediterranean and the Baltic Sea as historic backgrounds of a modern notion of resistance: Reflections on Slavko Goldstein, Bo Lidegaard and Carl Erdmann as a Contribution to a modern notion of Resistance in the Anthropocene	10.33112/nm.19.2.2	<a href="https://doi.org/10.33112/nm.19.2.2">https://doi.org/10.33112/nm.19.2.2</a>
Defining peripeteia. The theoretical disentanglement of Möbius Strip	10.33112/nm.19.2.3	<a href="https://doi.org/10.33112/nm.19.2.3">https://doi.org/10.33112/nm.19.2.3</a>
Reading Nature-Culture Correlation in the Anthropocene	10.33112/nm.19.2.4	<a href="https://doi.org/10.33112/nm.19.2.4">https://doi.org/10.33112/nm.19.2.4</a>
The Role of Imagination and Fäerie in Education as a Response to the Crisis in the Anthropocene	10.33112/nm.19.2.5	<a href="https://doi.org/10.33112/nm.19.2.5">https://doi.org/10.33112/nm.19.2.5</a>
Delusions about the human in the Anthropocene	10.33112/nm.19.2.6	<a href="https://doi.org/10.33112/nm.19.2.6">https://doi.org/10.33112/nm.19.2.6</a>
Essay: The development of and tensions in the idea of sustainable development and SDG2030	10.33112/nm.19.2.7	<a href="https://doi.org/10.33112/nm.19.2.7">https://doi.org/10.33112/nm.19.2.7</a>

## VOLUME 19, ISSUE 1

October 2019 (and ALL successive updates) - DOI-number  
attribution (volumes 1/2006 - 19/2024) | 2

Árgangur 19 Númer 1	10.33112/nm.19.1	<a href="http://doi.org/10.33112/nm.19.1">http://doi.org/10.33112/nm.19.1</a>
<a href="https://nome.unak.is/wordpress/volume-19-no-1-2024/">https://nome.unak.is/wordpress/volume-19-no-1-2024/</a>		
<b>Titill greinar</b>		
Health Locus of Control and Psychological and Somatization Disorder in Icelandic Outpatients with Cancer: A quantitative study	10.33112/nm.19.1.1	<a href="http://doi.org/10.33112/nm.19.1.1">http://doi.org/10.33112/nm.19.1.1</a>
Philosophical Preconditions Guide Null Hypothesis Significance Testing in Empirical Psychology	10.33112/nm.19.1.2	<a href="http://doi.org/10.33112/nm.19.1.2">http://doi.org/10.33112/nm.19.1.2</a>
Transcultural Mediterranean in the History of Chinese Travelogues: Oumei manyou rijì as a Case Study	10.33112/nm.19.1.3	<a href="http://doi.org/10.33112/nm.19.1.3">http://doi.org/10.33112/nm.19.1.3</a>
Per un'“archeologia filosofica” della secolarizzazione. Agostino, Gioacchino da Fiore e i paradigmi cristiani del pensiero secolare	10.33112/nm.19.1.4	<a href="http://doi.org/10.33112/nm.19.1.4">http://doi.org/10.33112/nm.19.1.4</a>
Réttur til réttargæslumanns. Þjóna skilyrðin vilja löggjafans?	10.33112/nm.19.1.5	<a href="http://doi.org/10.33112/nm.19.1.5">http://doi.org/10.33112/nm.19.1.5</a>
Munnlegur málf lutningur fyrir æðra dómi: Aðdragandi breytinga á 3. mgr. 158. gr. og 3. mgr. 182. gr. laga um meðferð einkamála og mál Súsönnu Rósar Westlund gegn Íslandi	10.33112/nm.19.1.6	<a href="http://doi.org/10.33112/nm.19.1.6">http://doi.org/10.33112/nm.19.1.6</a>
The Polar Mediterranean Imaginary. A Renewed Paradigm by Vilhjalmur Stefansson	10.33112/nm.19.1.7	<a href="http://doi.org/10.33112/nm.19.1.7">http://doi.org/10.33112/nm.19.1.7</a>
“I confini del mio linguaggio significano i confini del mio mondo”. Riflessioni filosofiche sul tema del confine	10.33112/nm.19.1.8	<a href="http://doi.org/10.33112/nm.19.1.8">http://doi.org/10.33112/nm.19.1.8</a>
L'incerto: Paura e bisogno del confine	10.33112/nm.19.1.9	<a href="http://doi.org/10.33112/nm.19.1.9">http://doi.org/10.33112/nm.19.1.9</a>
The Mediterranean at the Dawn of the Third Millennium	10.33112/nm.19.1.10	<a href="http://doi.org/10.33112/nm.19.1.10">http://doi.org/10.33112/nm.19.1.10</a>
The Ambiguity and Danger of the Concept of Border	10.33112/nm.19.1.11	<a href="http://doi.org/10.33112/nm.19.1.11">http://doi.org/10.33112/nm.19.1.11</a>
The Sex Offenders Public Registry of the Republic of Poland: Problems that require solutions	10.33112/nm.19.1.12	<a href="http://doi.org/10.33112/nm.19.1.12">http://doi.org/10.33112/nm.19.1.12</a>
Lára Kristín Pedersen, Veran í moldinni - Hugarheimur matarfíkils í leit að bata (Reykjavík: Sögur útgáfa, 2022)	10.33112/nm.19.1.13	<a href="http://doi.org/10.33112/nm.19.1.13">http://doi.org/10.33112/nm.19.1.13</a>
Rudolf Haller and Heiner Rutte (eds.), Otto Neurath, Gesammelte philosophische und methodologische Schriften, Band 1 (Münster: LIT Verlag, 2021)	10.33112/nm.19.1.14	<a href="http://doi.org/10.33112/nm.19.1.14">http://doi.org/10.33112/nm.19.1.14</a>
Deciancio, Melisa, Pablo Nemina, and Diana Tussie (eds.), Handbook on the Politics of International Development (Cheltenham: Edward Elgar, 2022)	10.33112/nm.19.1.15	<a href="http://doi.org/10.33112/nm.19.1.15">http://doi.org/10.33112/nm.19.1.15</a>
Håkon Hermanstrand, Asbjørn Kolberg, Trond Risto Nilssen and Leiv Sem (eds.), The Indigenous Identity of the South Saami: Historical and Political Perspectives on a Minority within a Minority (Cham: Springer, 2019)	10.33112/nm.19.1.16	<a href="http://doi.org/10.33112/nm.19.1.16">http://doi.org/10.33112/nm.19.1.16</a>

Late *addendum*: Öryggishlutverk lögreglu 10.33112/nm.19.1.17

## VOLUME 18, ISSUE 2

---

<b>Árgangur 18 Númer 2</b>	10.3312/nm.18.2	<a href="http://doi.org/10.33112/nm.18.2">http://doi.org/10.33112/nm.18.2</a>
----------------------------	-----------------	---

---

<https://nome.unak.is/wordpress/volume-18-no-2-2023/>

---

<b>Titill greinar</b>		
Special Editors' Introduction	10.3312/nm.18.2.1	<a href="http://doi.org/10.33112/nm.18.2.1">http://doi.org/10.33112/nm.18.2.1</a>
Inngangur - frá ritstjóra sérheftis	10.3312/nm.18.2.2	<a href="http://doi.org/10.33112/nm.18.2.2">http://doi.org/10.33112/nm.18.2.2</a>
Um laganám við Háskólann á Akureyri	10.3312/nm.18.2.3	<a href="http://doi.org/10.33112/nm.18.2.3">http://doi.org/10.33112/nm.18.2.3</a>
Réttindi forsjárlaus foreldris: Veldur afsal á forsjá til barnaverndarþjónustu réttindamissi forsjárlaus foreldris?	10.3312/nm.18.2.4	<a href="http://doi.org/10.33112/nm.18.2.4">http://doi.org/10.33112/nm.18.2.4</a>
Polar Law after the Invasion of Ukraine	10.3312/nm.18.2.5	<a href="http://doi.org/10.33112/nm.18.2.5">http://doi.org/10.33112/nm.18.2.5</a>
In dubio pro natura: Environmental Constitutionalism and the Rights of Indigenous Peoples in the Arctic	10.3312/nm.18.2.6	<a href="http://doi.org/10.33112/nm.18.2.6">http://doi.org/10.33112/nm.18.2.6</a>
The Northern Sea Route: New Opportunities, New Challenges	10.3312/nm.18.2.7	<a href="http://doi.org/10.33112/nm.18.2.7">http://doi.org/10.33112/nm.18.2.7</a>
Ágúst Þór Árnason - In Memoriam	10.3312/nm.18.2.8	<a href="http://doi.org/10.33112/nm.18.2.8">http://doi.org/10.33112/nm.18.2.8</a>

---

## VOLUME 18, ISSUE 1

### Árgangur 18 Númer 1

v/nm.18.1

<http://doi.org/10.33112/nm.18.1>

<https://nome.unak.is/wordpress/volume-18-no-1-2023/>

### Titill greinar

The Curious Stranger: An Approach to Fieldwork

10.33112/nm.18.1.1

---

<http://doi.org/10.33112/nm.18.1.1>

Equity and the Pareto Principle: Does the Pareto Principle Have Moral Force?

10.33112/nm.18.1.2

<http://doi.org/10.33112/nm.18.1.2>

Weaving a Journey: 19th-Century Iceland in an Italian Female Narrative

10.33112/nm.18.1.3

<http://doi.org/10.33112/nm.18.1.3>

The EU and Its Southern Neighborhood Policy: Resilience in the Era of Science Diplomacy

10.33112/nm.18.1.4

<http://doi.org/10.33112/nm.18.1.4>

Anna Herranz-Surrallés, Israel Solorio, and Jenny Fairbrass (eds.), *Renegotiating Authority in EU Energy and Climate Policy* (Abington/New York: Routledge, 2022)

10.33112/nm.18.1.5

<http://doi.org/10.33112/nm.18.1.4>

Dirk Booms and Peter John Higgs (eds.), *Sicily: Heritage of the World* (London: The British Museum, 2019)

10.33112/nm.18.1.6

<http://doi.org/10.33112/nm.18.1.6>

Sanna Valkonen, Áile Aikio, Saara Alakorva and Sigga-Marja Magga (eds.), *The Sámi World* (London and New York: Routledge, 2022)

10.33112/nm.18.1.7

<http://doi.org/10.33112/nm.18.1.7>

Jérôme Duberry, *Artificial Intelligence and Democracy: Risks and Promises of AI-Mediated Citizen-Government Relations* (Cheltenham/Northampton: Edward Elgar, 2022)

10.33112/nm.18.1.8

<http://doi.org/10.33112/nm.18.1.8>

Mathieu Landriault, Jean-François Payette and Stéphane Roussel (eds.), *Mapping Arctic Paradiplomacy - Limits and Opportunities for Sub-National Actors in Arctic Governance* (Abingdon and New York: Routledge, 2022)

10.33112/nm.18.1.9

<http://doi.org/10.33112/nm.18.1.9>

Monica Tennberg, Else Grete Broderstad, Hans-Kristian Hernes (eds.), *Indigenous Peoples, Natural Resources and Governance: Agencies and Interactions* (London: Routledge, 2021)

10.33112/nm.18.1.10

<http://doi.org/10.33112/nm.18.1.10>

Marjo Lindroth and Heidi Sinevaara-Niskanen, *The Colonial Politics of Hope: Critical Junctures of Indigenous-State Relations* (London: Routledge, 2022)

10.33112/nm.18.1.11

<http://doi.org/10.33112/nm.18.1.10>

Philip E. Phillis, *Greek Cinema and Migration, 1991-2016* (Edinburgh: Edinburgh University Press, 2020)

10.33112/nm.18.1.12

<http://doi.org/10.33112/nm.18.1.12>

Simon Mills, *A Commerce of Knowledge: Trade, Religion, and Scholarship between England and the Ottoman Empire, c.1600-1760* (Oxford: Oxford University Press, 2020)

10.33112/nm.18.1.13

<http://doi.org/10.33112/nm.18.1.13>

Jules Pretty, *Sea Sagas of the North: Travels & Tales at Warming Waters* (Stroud: Hawthorne Press, 2022)

10.33112/nm.18.1.14

<http://doi.org/10.33112/nm.18.1.14>

## VOLUME 17, ISSUE 5

---

Árgangur 17 Númer 5

10.33112/nm.17.5

---

### Titill greinar

An introduction to the Proceedings of the conference "Rationality and political positivity of emotions: solidarity and benevolence"

10.33112/nm.17.5.1

Citizenship and the emotions: The glue that keeps democratic societies together

10.33112/nm.17.5.2

The making and unmaking of political emotions with narratives

10.33112/nm.17.5.3

The role of indignation and other moral sentiments in the construction of a common (and solidary) sense of justice

10.33112/nm.17.5.4

Notes for the construction of a philosophy of peace through reason and emotions: a joint proposal from Rawlsian theory and the philosophy of care

10.33112/nm.17.5.5

---

## October 2019 (and ALL successive updates) - DOI-number attribution (volumes 1/2006 - 19/2024) | 7

Liberal prudence in the new market of ideas: Adam Smith and John Stuart Mill and the contemporary pitfalls of an unrestricted domain of speech*	10.33112/nm.17.5.6
The Absent 'Thing' and the Value of Distance - Social media through an Arendtian lens	10.33112/nm.17.5.7
The principle of solidarity between sentiment and reason: a reflection starting from L. Bourgeois' solidarism	10.33112/nm.17.5.8
Brief Notes on Solidarity and Political Imagination	10.33112/nm.17.5.9
"Secure the Blessing of Liberty to our Posterity": The Founding Fathers and Intergenerational Solidarity	10.33112/nm.17.5.10
Extreme Tension on the Right in France*	10.33112/nm.17.5.11

### VOLUME 17, ISSUE 4

Universities, Democracy and the Arctic - A changed worldview	10.33112/nm.17.4.1	<a href="https://doi.org/10.33112/nm.17.4.1">https://doi.org/10.33112/nm.17.4.1</a>
Fræðin sem komu inn úr kuldanum	10.33112/nm.17.4.2	<a href="https://doi.org/10.33112/nm.17.4.2">https://doi.org/10.33112/nm.17.4.2</a>
Breytt heimsmynd og norðurslóðir	10.33112/nm.17.4.3	<a href="https://doi.org/10.33112/nm.17.4.3">https://doi.org/10.33112/nm.17.4.3</a>
Háskólar og lýðræði: Gagnrýnin greining á borgaralegu hlutverki háskóla í lýðræðisþjóðfélagi	10.33112/nm.17.4.4	<a href="https://doi.org/10.33112/nm.17.4.4">https://doi.org/10.33112/nm.17.4.4</a>
Íslensk stjórn málafræði - yfirlit um hálfra aldar sögu	10.33112/nm.17.4.5	<a href="https://doi.org/10.33112/nm.17.4.5">https://doi.org/10.33112/nm.17.4.5</a>
Mikilvægi stjórnarskrár í lýðræðislegu samfélagi	10.33112/nm.17.4.6	<a href="https://doi.org/10.33112/nm.17.4.6">https://doi.org/10.33112/nm.17.4.6</a>

### VOLUME 17, ISSUE 3

Árgangur 17 Númer 3	10.33112/nm.17.3	<a href="https://doi.org/10.33112/nm.17.3">https://doi.org/10.33112/nm.17.3</a>
Titill greinar		
Titles		
Sacred Sites in the Arctic North and Beyond: The Challenges of Protecting Cultural Heritage and Living Traditions in a Multitude of Contexts and Cultures	10.33112/nm.17.3.1	<a href="https://doi.org/10.33112/nm.17.3.1">https://doi.org/10.33112/nm.17.3.1</a>
Protecting Sacred Sites Is a Matter of Justice. Philosophical Remarks for Our Research Group	10.33112/nm.17.3.2	<a href="https://doi.org/10.33112/nm.17.3.2">https://doi.org/10.33112/nm.17.3.2</a>
Preserving Sacred Sites in the Arctic: Lessons from elsewhere?	10.33112/nm.17.3.3	<a href="https://doi.org/10.33112/nm.17.3.3">https://doi.org/10.33112/nm.17.3.3</a>
"To be or not to be"? Tourism development plans and the voice of the river	10.33112/nm.17.3.4	<a href="https://doi.org/10.33112/nm.17.3.4">https://doi.org/10.33112/nm.17.3.4</a>
Protection of Sacred Sites - Between Legal Pluralism and Cultural Ecology	10.33112/nm.17.3.5	<a href="https://doi.org/10.33112/nm.17.3.5">https://doi.org/10.33112/nm.17.3.5</a>
Recognizing Innu Sacred Natural Sites as Aboriginal-led Protected Areas by UAPASHKUSS: Innu Sacred Sites Guardians	10.33112/nm.17.3.6	<a href="https://doi.org/10.33112/nm.17.3.6">https://doi.org/10.33112/nm.17.3.6</a>
Protection of Sámi Sacred Sites and Culturally Sensitive Tourism in Sápmi Under the Threats of Land-use	10.33112/nm.17.3.7	<a href="https://doi.org/10.33112/nm.17.3.7">https://doi.org/10.33112/nm.17.3.7</a>
How Secret Should Spiritual Knowledge Be? Human-spirit relations in the Nenets tundra	10.33112/nm.17.3.8	<a href="https://doi.org/10.33112/nm.17.3.8">https://doi.org/10.33112/nm.17.3.8</a>

October 2019 (and ALL successive updates) - DOI-number  
attribution (volumes 1/2006 - 19/2024) | 8

Sacred Natural Sites in the Arctic North: Living memory, traditions, cultural heritage and exploitation through tourism and inadequate protection	10.33112/nm.17.3.9	<a href="https://doi.org/10.33112/nm.17.3.9">https://doi.org/10.33112/nm.17.3.9</a>
Sacred Places as Cultural Ecologies: Making space for the intangible	10.33112/nm.17.3.10	<a href="https://doi.org/10.33112/nm.17.3.10">https://doi.org/10.33112/nm.17.3.10</a>
Sacred Sites: Destruction or counter-hegemonic resistance?	10.33112/nm.17.3.11	<a href="https://doi.org/10.33112/nm.17.3.11">https://doi.org/10.33112/nm.17.3.11</a>
The Nenets' Sacred Places: The singing mountain Yanganya Pe	10.33112/nm.17.3.12	<a href="https://doi.org/10.33112/nm.17.3.12">https://doi.org/10.33112/nm.17.3.12</a>
Climate Change and Underwater Cultural Heritage. Utilizing international law to empower communities to protect their coastal sacred sites and sea-level rise	10.33112/nm.17.3.13	<a href="https://doi.org/10.33112/nm.17.3.13">https://doi.org/10.33112/nm.17.3.13</a>
N.B.		
Tengill á árgang:		
<a href="https://nome.unak.is/wordpress/volume-17-no-3-2022/">https://nome.unak.is/wordpress/volume-17-no-3-2022/</a>		

## VOLUME 17, ISSUE 2

Árgangur 17 Númer 2	10.33112/nm.17.2	<a href="https://doi.org/10.33112/nm.17.2">https://doi.org/10.33112/nm.17.2</a>
Titill greinar / Titles:		
Perspectives on Colonialism in Greenland	10.33112/nm.17.2.1	<a href="https://doi.org/10.33112/nm.17.2.1">https://doi.org/10.33112/nm.17.2.1</a>
Kalaallit Nunaata nunasiaataanera qiviarlugu	10.33112/nm.17.2.2	<a href="https://doi.org/10.33112/nm.17.2.2">https://doi.org/10.33112/nm.17.2.2</a>
Colonisation then and now in Avanersuaq	10.33112/nm.17.2.3	<a href="https://doi.org/10.33112/nm.17.2.3">https://doi.org/10.33112/nm.17.2.3</a>
Avanersuarimi nunasiaataasimaneq ullukkumullu	10.33112/nm.17.2.4	<a href="https://doi.org/10.33112/nm.17.2.4">https://doi.org/10.33112/nm.17.2.4</a>
The Greenland Reconciliation Commission: one more step towards independence?	10.33112/nm.17.2.5	<a href="https://doi.org/10.33112/nm.17.2.5">https://doi.org/10.33112/nm.17.2.5</a>
Saammaateqatigiinnissamat isumaliogatigiissitaq: namminersulivinnissammut siuariaatissaq?	10.33112/nm.17.2.6	<a href="https://doi.org/10.33112/nm.17.2.6">https://doi.org/10.33112/nm.17.2.6</a>
Seeking Community Consent for Resource Development in Greenland	10.33112/nm.17.2.7	<a href="https://doi.org/10.33112/nm.17.2.7">https://doi.org/10.33112/nm.17.2.7</a>
Kalaallit Nunaanni isumalluutinit ineriartortississamat inuiaqatigiinni akuersaartunik ujaasineq	10.33112/nm.17.2.8	<a href="https://doi.org/10.33112/nm.17.2.8">https://doi.org/10.33112/nm.17.2.8</a>
About the researchers	10.33112/nm.17.2.9	<a href="https://doi.org/10.33112/nm.17.2.9">https://doi.org/10.33112/nm.17.2.9</a>
N.B.		
Tengill á árgang/hefti:		
<a href="https://nome.unak.is/wordpress/volume-17-no-2-2022/">https://nome.unak.is/wordpress/volume-17-no-2-2022/</a>		

## VOLUME 17, ISSUE 1

Árgangur 17 Númer 1	10.33112/nm.17.1	<a href="https://doi.org/10.33112/nm.17.1">https://doi.org/10.33112/nm.17.1</a>
Titles:		
Arab Muslim Immigrant Women in Iceland: Immigration experiences and future expectations	10.33112/nm.17.1.1	<a href="https://doi.org/10.33112/nm.17.1.1">https://doi.org/10.33112/nm.17.1.1</a>
Studying Small States: The role of security and strategy as concepts	10.33112/nm.17.1.2	<a href="https://doi.org/10.33112/nm.17.1.2">https://doi.org/10.33112/nm.17.1.2</a>



October 2019 (and ALL successive updates) – DOI-number  
attribution (volumes 1/2006 – 19/2024) | 9

Four Perspectives on Dilemmas in Management Analysis in Greenland	10.33112/nm.17.1.3	<a href="https://doi.org/10.33112/nm.17.1.3">https://doi.org/10.33112/nm.17.1.3</a>
Pierre Schill, Réveiller l'archive d'une guerre coloniale (Grâne: Creaphis, 2018)	10.33112/nm.17.1.4	<a href="https://doi.org/10.33112/nm.17.1.4">https://doi.org/10.33112/nm.17.1.4</a>
Huw Lewis-Jones, Imagining the Arctic: Heroism, Spectacle and Polar Exploration (London: I.B. Tauris, 2017)	10.33112/nm.17.1.5	<a href="https://doi.org/10.33112/nm.17.1.5">https://doi.org/10.33112/nm.17.1.5</a>
Geir Hønneland, International Politics in the Arctic: Contested Borders, Natural Resources, and Russian Foreign Policy (London/New York: IB Tauris, 2017)	10.33112/nm.17.1.6	<a href="https://doi.org/10.33112/nm.17.1.6">https://doi.org/10.33112/nm.17.1.6</a>
Frédéric Lassere, Anne Choquet, and Camille Escudé-Joffres, Géopolitique des Pôles. Vers une appropriation des espaces polaires ? (Paris: Le Cavalier Bleu, 2021)	10.33112/nm.17.1.7	<a href="https://doi.org/10.33112/nm.17.1.7">https://doi.org/10.33112/nm.17.1.7</a>
Edward H. Huijbens, Developing Earthly Attachments in the Anthropocene (London: Routledge, 2021)	10.33112/nm.17.1.8	<a href="https://doi.org/10.33112/nm.17.1.8">https://doi.org/10.33112/nm.17.1.8</a>
Felia Allum, Isabella Clough Marinaro and Rocco Sciarone (eds.), Italian Mafias Today. Territory, Business and Politics (Cheltenham: E. Elgar, 2019)	10.33112/nm.17.1.9	<a href="https://doi.org/10.33112/nm.17.1.9">https://doi.org/10.33112/nm.17.1.9</a>
Giampiero Giacomello, Francesco Niccolò Moro, Marco Valigi (eds.), Technology and International Relations: The New Frontier in Global Power (Cheltenham/Northampton: E. Elgar, 2021)	10.33112/nm.17.1.10	<a href="https://doi.org/10.33112/nm.17.1.10">https://doi.org/10.33112/nm.17.1.10</a>
Walter Baier, Cornelia Hildebrandt, Franz Kronreif, Luisa Sello (eds.), Europe as a Common: Exploring Transversal Social Ethics, Volume I (Zürich: LIT Verlag, 2020)	10.33112/nm.17.1.11	<a href="https://doi.org/10.33112/nm.17.1.11">https://doi.org/10.33112/nm.17.1.11</a>
Sakari Hänninen, Kirsi-Marja Lehtelä and Paula Saikkonen (eds.), The Relational Nordic Welfare State: Between Utopia and Ideology (Cheltenham/Northampton: E. Elgar, 2019)	10.33112/nm.17.1.12	<a href="https://doi.org/10.33112/nm.17.1.12">https://doi.org/10.33112/nm.17.1.12</a>
Mikkel Mailand, Corporatism Since the Great Recession (Cheltenham/Northampton: E. Elgar, 2020)	10.33112/nm.17.1.13	<a href="https://doi.org/10.33112/nm.17.1.13">https://doi.org/10.33112/nm.17.1.13</a>
Emma Carmel, Katharina Lenner, Regine Paul (eds.), Handbook on the Governance and Politics of Migration (Cheltenham: E. Elgar, 2021)	10.33112/nm.17.1.14	<a href="https://doi.org/10.33112/nm.17.1.14">https://doi.org/10.33112/nm.17.1.14</a>
Kirsten Thisted and Ann-Sofie N. Gremaud (eds.), Denmark and The New North Atlantic: Narratives and Memories in a Former Empire (Aarhus: Aarhus University Press, 2020)	10.33112/nm.17.1.15	<a href="https://doi.org/10.33112/nm.17.1.15">https://doi.org/10.33112/nm.17.1.15</a>
Günther Handl and Kristoffer Svendsen (eds.), Managing the Risk of Offshore Oil and Gas Accidents: The International Legal Dimension (Cheltenham: E. Elgar, 2020)	10.33112/nm.17.1.16	<a href="https://doi.org/10.33112/nm.17.1.16">https://doi.org/10.33112/nm.17.1.16</a>
Tina Soliman Hunter, Jørnn Øyrehagen Sunde and Ernst Nordtveit (eds.), The Character of Petroleum Licences - A Legal Culture Analysis (Cheltenham: E. Elgar, 2020)	10.33112/nm.17.1.17	<a href="https://doi.org/10.33112/nm.17.1.17">https://doi.org/10.33112/nm.17.1.17</a>
Ken S. Coates and Carin Holroyd (eds.), The Palgrave Handbook of Arctic Policy and Politics (Cham: Palgrave Macmillan, 2020)	10.33112/nm.17.1.18	<a href="https://doi.org/10.33112/nm.17.1.18">https://doi.org/10.33112/nm.17.1.18</a>
Karen N. Scott and David L. VanderZwaag (eds.) Research Handbook on Polar Law (Cheltenham/Northampton: E. Elgar, 2020)	10.33112/nm.17.1.19	<a href="https://doi.org/10.33112/nm.17.1.19">https://doi.org/10.33112/nm.17.1.19</a>
GLOSSARIUM IURIS ROMANI (Latneskt-íslenskt orðasafn rómaréttar Jústíníanusar) - New edition	10.33112/nm.17.1.20	<a href="https://doi.org/10.33112/nm.17.1.20">https://doi.org/10.33112/nm.17.1.20</a>

VOLUME 16, ISSUE 4

October 2019 (and ALL successive updates) - DOI-number  
attribution (volumes 1/2006 - 19/2024) | 10

<b>Árgangur 16 Númer 4</b>	10.33112/nm.16.4	<a href="https://doi.org/10.33112/nm.16.4">https://doi.org/10.33112/nm.16.4</a>
Introductory note for the 16(4)/2021-22 issue of <i>Nordicum-Mediterraneum</i>	10.33112/nm.16.4.1	<a href="https://doi.org/10.33112/nm.16.4.1">https://doi.org/10.33112/nm.16.4.1</a>
Il popolo Indigeno dei Sámi e la Conoscenza Ecologica Tradizionale: difficoltà e lezioni da imparare nel XXI secolo	10.33112/nm.16.4.2	<a href="https://doi.org/10.33112/nm.16.4.2">https://doi.org/10.33112/nm.16.4.2</a>
Sustainable Blue Arctic (Seal) Hunting	10.33112/nm.16.4.3	<a href="https://doi.org/10.33112/nm.16.4.3">https://doi.org/10.33112/nm.16.4.3</a>
Colonizzazione, decolonizzazione incompleta e la creazione dei popoli indigeni. I fondamenti dei loro diritti 'speciali' (link)	10.33112/nm.16.4.4	<a href="https://doi.org/10.33112/nm.16.4.4">https://doi.org/10.33112/nm.16.4.4</a>
Co-creazione della ricerca e del sapere nel sistema dell'ecologia integrale	10.33112/nm.16.4.5	<a href="https://doi.org/10.33112/nm.16.4.5">https://doi.org/10.33112/nm.16.4.5</a>
Participation, Sharing, and Cooperation: The rights of indigenous peoples over natural resources in the Arctic	10.33112/nm.16.4.6	<a href="https://doi.org/10.33112/nm.16.4.6">https://doi.org/10.33112/nm.16.4.6</a>

## VOLUME 16, ISSUE 3

<b>Árgangur 16 Númer 3</b>	10.33112/nm.16.3	<a href="https://doi.org/10.33112/nm.16.3">https://doi.org/10.33112/nm.16.3</a>
Ecological Feedback Effects Affecting Arctic Biodiversity in Response to Glacial Melt	10.33112/nm.16.3.1	<a href="https://doi.org/10.33112/nm.16.3.1">https://doi.org/10.33112/nm.16.3.1</a>
Climate Change and Mental Health: A Snapshot of Arctic Indigenous	10.33112/nm.16.3.2	<a href="https://doi.org/10.33112/nm.16.3.2">https://doi.org/10.33112/nm.16.3.2</a>
Glacial Water Melt in Greenland: Resource for the Future	10.33112/nm.16.3.3	<a href="https://doi.org/10.33112/nm.16.3.3">https://doi.org/10.33112/nm.16.3.3</a>
The Legal Protection of Sea Ice Areas and the Triple Bottom Line Approach to Mining	10.33112/nm.16.3.4	<a href="https://doi.org/10.33112/nm.16.3.4">https://doi.org/10.33112/nm.16.3.4</a>
Sustainable Development of Arctic Oil and Gas: Indigenous Peoples' Rights and Benefit-Sharing.	10.33112/nm.16.3.5	<a href="https://doi.org/10.33112/nm.16.3.5">https://doi.org/10.33112/nm.16.3.5</a>

## VOLUME 16, ISSUE 2

<b>Árgangur 16 Númer 2</b>	10.33112/nm.16.2	<a href="https://doi.org/10.33112/nm.16.2">https://doi.org/10.33112/nm.16.2</a>
The pandemic, the Arctic and Me	10.33112/nm.16.2.1	<a href="https://doi.org/10.33112/nm.16.2.1">https://doi.org/10.33112/nm.16.2.1</a>
Schrödinger's American	10.33112/nm.16.2.2	<a href="https://doi.org/10.33112/nm.16.2.2">https://doi.org/10.33112/nm.16.2.2</a>
Understanding the Role of Arctic State	10.33112/nm.16.2.3	<a href="https://doi.org/10.33112/nm.16.2.3">https://doi.org/10.33112/nm.16.2.3</a>
Climate Change, the Arctic and I	10.33112/nm.16.2.4	<a href="https://doi.org/10.33112/nm.16.2.4">https://doi.org/10.33112/nm.16.2.4</a>

---

The Greenlandic Question: An International Relations	10.33112/nm.16.2.5	<a href="https://doi.org/10.33112/nm.16.2.5">https://doi.org/10.33112/nm.16.2.5</a>
High Stakes in the High North:	10.33112/nm.16.2.6	<a href="https://doi.org/10.33112/nm.16.2.6">https://doi.org/10.33112/nm.16.2.6</a>
Singapore and the Arctic	10.33112/nm.16.2.7	<a href="https://doi.org/10.33112/nm.16.2.7">https://doi.org/10.33112/nm.16.2.7</a>
Geopolitics, Indigenous Peoples, and the Polar Thaw	10.33112/nm.16.2.8	<a href="https://doi.org/10.33112/nm.16.2.8">https://doi.org/10.33112/nm.16.2.8</a>

---

## VOLUME 16, ISSUE 1

---

<b>Árgangur 16 Númer 1</b>	10.33112/nm.16.1	<a href="https://doi.org/10.33112/nm.16.1">https://doi.org/10.33112/nm.16.1</a>
<b>Titill greinar (stytur)</b>		
Children's Rock Art. A Scandinavian Study	10.33112/nm.16.1.1	<a href="https://doi.org/10.33112/nm.16.1.1">https://doi.org/10.33112/nm.16.1.1</a>
The Need for Oratory Skills in the Digital Age	10.33112/nm.16.1.2	<a href="https://doi.org/10.33112/nm.16.1.2">https://doi.org/10.33112/nm.16.1.2</a>
What Are These Countries Doing Here?	10.33112/nm.16.1.3	<a href="https://doi.org/10.33112/nm.16.1.3">https://doi.org/10.33112/nm.16.1.3</a>
P. Beckouche, (ed.), Europe's Mediterranean Neighbourhood	10.33112/nm.16.1.4	<a href="https://doi.org/10.33112/nm.16.1.4">https://doi.org/10.33112/nm.16.1.4</a>
L.P. Hildebrand, L.W. Brigham, and T.M. Johansson (eds.)	10.33112/nm.16.1.5	<a href="https://doi.org/10.33112/nm.16.1.5">https://doi.org/10.33112/nm.16.1.5</a>
Ananta Kumar Giri (ed.), Pragmatism, Spirituality and Society: Border Crossings,	10.33112/nm.16.1.6	<a href="https://doi.org/10.33112/nm.16.1.6">https://doi.org/10.33112/nm.16.1.6</a>
Jacob Dahl Rendtorff, Moral Blindness in Business.	10.33112/nm.16.1.7	<a href="https://doi.org/10.33112/nm.16.1.7">https://doi.org/10.33112/nm.16.1.7</a>
Emmanuel Lazenga, Bureaucracy, Collegiality and Social Change.	10.33112/nm.16.1.8	<a href="https://doi.org/10.33112/nm.16.1.8">https://doi.org/10.33112/nm.16.1.8</a>
Finn Laursen, The Development of the EU as a Sea-Policy Actor	10.33112/nm.16.1.9	<a href="https://doi.org/10.33112/nm.16.1.9">https://doi.org/10.33112/nm.16.1.9</a>
Johanna Hiitola, Kati Turtiainen, Sabine Gruber, Marja Tiilikainen (eds.), Family Life in Transition	10.33112/nm.16.1.10	<a href="https://doi.org/10.33112/nm.16.1.10">https://doi.org/10.33112/nm.16.1.10</a>
Dawid Bunikowski and Alan D. Hemmings (eds.), Philosophies of Polar Law	10.33112/nm.16.1.11	<a href="https://doi.org/10.33112/nm.16.1.11">https://doi.org/10.33112/nm.16.1.11</a>
Risto Alapuro, State and Revolution in Finland	10.33112/nm.16.1.12	<a href="https://doi.org/10.33112/nm.16.1.12">https://doi.org/10.33112/nm.16.1.12</a>
Francesca Ippolito, Gianluca Borzoni and Federico Casolari (eds.), Bilateral Relations in the Mediterranean	10.33112/nm.16.1.13	<a href="https://doi.org/10.33112/nm.16.1.13">https://doi.org/10.33112/nm.16.1.13</a>
Nafisa Yeasmin, Waliul Hasanat, Jan Brzozowski, and Stefan Kirchner, eds. Immigration in the Circumpolar North	10.33112/nm.16.1.14	<a href="https://doi.org/10.33112/nm.16.1.14">https://doi.org/10.33112/nm.16.1.14</a>
Francesco Sangrisono, Snorri Sturluson Heimskringla: Le saghe dei re di Norvegia V	10.33112/nm.16.1.15	<a href="https://doi.org/10.33112/nm.16.1.15">https://doi.org/10.33112/nm.16.1.15</a>
Silvana Bartoletto, Energy Transitions in the Mediterranean	10.33112/nm.16.1.16	<a href="https://doi.org/10.33112/nm.16.1.16">https://doi.org/10.33112/nm.16.1.16</a>
Charles Eisenstein, Climate: A New Story	10.33112/nm.16.1.17	<a href="https://doi.org/10.33112/nm.16.1.17">https://doi.org/10.33112/nm.16.1.17</a>
Svein Vigeland Rottem, The Arctic Council: Between environmental protection and geopolitics	10.33112/nm.16.1.18	<a href="https://doi.org/10.33112/nm.16.1.18">https://doi.org/10.33112/nm.16.1.18</a>
Criticism of language and analysis of law.	10.33112/nm.16.1.19	<a href="https://doi.org/10.33112/nm.16.1.19">https://doi.org/10.33112/nm.16.1.19</a>
Harming by degrees the «Anthropocene Millennium»?	10.33112/nm.16.1.20	<a href="https://doi.org/10.33112/nm.16.1.20">https://doi.org/10.33112/nm.16.1.20</a>

---

The War in Tigray and the Challenges Faced by the United Nations	10.33112/nm.16.1.21	<a href="https://doi.org/10.33112/nm.16.1.21">https://doi.org/10.33112/nm.16.1.21</a>
GLOSSARIUM IURIS ROMANI - Latnesk-íslenskt Orðasafn	10.33112/nm.16.1.22	<a href="https://doi.org/10.33112/nm.16.1.22">https://doi.org/10.33112/nm.16.1.22</a>
Two Original Manuscripts on Early-Modern Genoese History by, and a Short Biography	10.33112/nm.16.1.23	<a href="https://doi.org/10.33112/nm.16.1.23">https://doi.org/10.33112/nm.16.1.23</a>
Demonizing 2020: A Calendar Year Becomes an Effigy Doll	10.33112/nm.16.1.24	<a href="https://doi.org/10.33112/nm.16.1.24">https://doi.org/10.33112/nm.16.1.24</a>

## VOLUME 15, ISSUE 3

<b>Árgangur 15 Númer 3</b>	10.33112/nm.15.3	<a href="https://doi.org/10.33112/nm.15.3">https://doi.org/10.33112/nm.15.3</a>
<b>Titill greinar</b>		
Following in the Footsteps of Nature: an Introduction	10.33112/nm.15.3.1	<a href="https://doi.org/10.33112/nm.15.3.1">https://doi.org/10.33112/nm.15.3.1</a>
Pour un élargissement de l'éducation à la citoyenneté démocratique à travers la Bildung	10.33112/nm.15.3.2	<a href="https://doi.org/10.33112/nm.15.3.2">https://doi.org/10.33112/nm.15.3.2</a>
Remarks on Science, Epistemology and Education in Bruno Latour's Down to Earth	10.33112/nm.15.3.3	<a href="https://doi.org/10.33112/nm.15.3.3">https://doi.org/10.33112/nm.15.3.3</a>
Ecology of Sense(-making), Political Eco-logy and Non-ethical Re-founding of Law	10.33112/nm.15.3.4	<a href="https://doi.org/10.33112/nm.15.3.4">https://doi.org/10.33112/nm.15.3.4</a>
The Human Rights of Privileged Victims. A Marxist Satire on Shouting Matches	10.33112/nm.15.3.5	<a href="https://doi.org/10.33112/nm.15.3.5">https://doi.org/10.33112/nm.15.3.5</a>
Identity and Aesthetics. Atmosphere as an approach to the appearance of the concrete person	10.33112/nm.15.3.6	<a href="https://doi.org/10.33112/nm.15.3.6">https://doi.org/10.33112/nm.15.3.6</a>
Environmentalism Without Nature? Steven Vogel's post-natural environmental philosophy	10.33112/nm.15.3.7	<a href="https://doi.org/10.33112/nm.15.3.7">https://doi.org/10.33112/nm.15.3.7</a>
The Nature-culture continuum through moving images	10.33112/nm.15.3.8	<a href="https://doi.org/10.33112/nm.15.3.8">https://doi.org/10.33112/nm.15.3.8</a>

## VOLUME 15, ISSUE 2

<b>Árgangur 15 Númer 2</b>	10.33112/nm.15.2	<a href="https://doi.org/10.33112/nm.15.2">https://doi.org/10.33112/nm.15.2</a>
A Short Introduction to the Proceedings of the Conference	10.33112/nm.15.2.1	<a href="https://doi.org/10.33112/nm.15.2.1">https://doi.org/10.33112/nm.15.2.1</a>
Post-Truth, Polarization and Other Emotional Threats to Democracy	10.33112/nm.15.2.2	<a href="https://doi.org/10.33112/nm.15.2.2">https://doi.org/10.33112/nm.15.2.2</a>
Is Populism an Ideology or a Tool? Of Reason or Passions?	10.33112/nm.15.2.3	<a href="https://doi.org/10.33112/nm.15.2.3">https://doi.org/10.33112/nm.15.2.3</a>
Emotional Politics - Some notes on anger, resentment and compassion	10.33112/nm.15.2.4	<a href="https://doi.org/10.33112/nm.15.2.4">https://doi.org/10.33112/nm.15.2.4</a>
Good Prejudice. A Passing Foray in Intellectual History	10.33112/nm.15.2.5	<a href="https://doi.org/10.33112/nm.15.2.5">https://doi.org/10.33112/nm.15.2.5</a>

"Polite Conversation is now Undesirable": Peace and Agonism in Georg Johannesen's Rhetoric	10.33112/nm.15.2.6	<a href="https://doi.org/10.33112/nm.15.2.6">https://doi.org/10.33112/nm.15.2.6</a>
Fictional Utopias, Dystopias, and the Problem of Evil	10.33112/nm.15.2.7	<a href="https://doi.org/10.33112/nm.15.2.7">https://doi.org/10.33112/nm.15.2.7</a>
A Reasoned Feeling, beyond the Contrast between Reason and Emotion	10.33112/nm.15.2.8	<a href="https://doi.org/10.33112/nm.15.2.8">https://doi.org/10.33112/nm.15.2.8</a>
Passions and Society: Do we need a new Galateo?	10.33112/nm.15.2.9	<a href="https://doi.org/10.33112/nm.15.2.9">https://doi.org/10.33112/nm.15.2.9</a>
Xenophobia, Political Society and the Mechanism of the Imitation of Affects	10.33112/nm.15.2.10	<a href="https://doi.org/10.33112/nm.15.2.10">https://doi.org/10.33112/nm.15.2.10</a>
Errors in Politics: An analysis of the concept of political error	10.33112/nm.15.2.11	<a href="https://doi.org/10.33112/nm.15.2.11">https://doi.org/10.33112/nm.15.2.11</a>

## VOLUME 15, ISSUE 1

Árgangur 15 Númer 110.33112/nm.15.1 <https://doi.org/10.33112/nm.15.1>

Local Democracy in the West-Nordic Countries 10.33112/nm.15.1.1  
<https://doi.org/10.33112/nm.15.1.1>

Is There a Secular Hierarchy in the Norwegian Public Sphere?10.33112/nm.15.1.2  
<https://doi.org/10.33112/nm.15.1.2>

A Curious Case of Culinary Polysemy 10.33112/nm.15.1.3  
<https://doi.org/10.33112/nm.15.1.3>

The Absolutes that Failed, Creativity and Human Procreation 10.33112/nm.15.1.4  
<https://doi.org/10.33112/nm.15.1.4>

Ulrike Müßig – Reason and Fairness 10.33112/nm.15.1.5  
<https://doi.org/10.33112/nm.15.1.5>

Luisa Greenfield et al. (eds.), Artistic Research 10.33112/nm.15.1.6  
<https://doi.org/10.33112/nm.15.1.6>

Antonio Capurso, Gaetano Crepaldi and Cristiano Capurso 10.33112/nm.15.1.7  
<https://doi.org/10.33112/nm.15.1.7>

Laura Gustafsson & Terike Haapoja (eds.), A Museum of Nonhumanity 10.33112/nm.15.1.8

<https://doi.org/10.33112/nm.15.1.8>

Lorenzo Vidino (ed.), De-Radicalization in the Mediterranean 10.33112/nm.15.1.9

<https://doi.org/10.33112/nm.15.1.9>

W. Friese et al. (eds.), Ascending and Descending the Acropolis 10.33112/nm.15.1.10

<https://doi.org/10.33112/nm.15.1.10>

Jens Lei Wendel Hansen, Grönlands Amt 10.33112/nm.15.1.11

<https://doi.org/10.33112/nm.15.1.11>

Mia Arp Falov & Cory Blad (eds.), Social Welfare Responses in a Neoliberal Era

10.33112/nm.15.1.12 <https://doi.org/10.33112/nm.15.1.12>

Franziska Ehnert, Climate Policy in Denmark, Germany, Estonia and Poland, Ideas

10.33112/nm.15.1.13 <https://doi.org/10.33112/nm.15.1.13>

Ole Høiris, Ole Marquard and Gitte Adler Reimer (eds.), Grønlændernes syn på Danmark

10.33112/nm.15.1.14 <https://doi.org/10.33112/nm.15.1.14>

Cyrus Rohani & Behrooz Sabet (eds.), Winds of Change: The Challenge of Modernity

10.33112/nm.15.1.15 <https://doi.org/10.33112/nm.15.1.15>

Steve Cochrane, Asia's Forgotten Christian Story 10.33112/nm.15.1.16

<https://doi.org/10.33112/nm.15.1.16>

Asger Sørensen, Capitalism, Alienation and Critique 10.33112/nm.15.1.17

<https://doi.org/10.33112/nm.15.1.17>

Alexandra Délano Alonso, From Here and There 10.33112/nm.15.1.18

<https://doi.org/10.33112/nm.15.1.18>

Sheila Bransfield, The Man Who Discovered Antarctica 10.33112/nm.15.1.19

<https://doi.org/10.33112/nm.15.1.19>

Kamrul Hossain, José Miguel Roncero Martín and Anna Petrétei 10.33112/nm.15.1.20  
<https://doi.org/10.33112/nm.15.1.20>

A. Shibata et al. (eds.), Emerging Legal Orders in the Arctic 10.33112/nm.15.1.21  
<https://doi.org/10.33112/nm.15.1.21>

Elana Wilson Rowe, Arctic Governance 10.33112/nm.15.1.22  
<https://doi.org/10.33112/nm.15.1.22>

Simon Marsden, Protecting the Third Pole 10.33112/nm.15.1.23  
<https://doi.org/10.33112/nm.15.1.23>

Ulrik Pram Gad and Jeppe Strandsbjerg (eds.) The Politics of Sustainability  
10.33112/nm.15.1.24 <https://doi.org/10.33112/nm.15.1.24>

Donald R. Rothwell, Arctic Ocean Shipping 10.33112/nm.15.1.25  
<https://doi.org/10.33112/nm.15.1.25>

Nikolas Sellheim, The Seal Hunt: Cultures, Economies and Legal Regimes  
10.33112/nm.15.1.26 <https://doi.org/10.33112/nm.15.1.26>

Andrea Kollnitz, Per Stounbjerg, Tania Orum 10.33112/nm.15.1.27  
<https://doi.org/10.33112/nm.15.1.27>

Borsteinn Helgason, The Corsairs' Longest Voyage 10.33112/nm.15.1.28  
<https://doi.org/10.33112/nm.15.1.28>

Anastasia Stratigea and Dimitris Kavroudakis 10.33112/nm.15.1.29  
<https://doi.org/10.33112/nm.15.1.29>

Pacta servanda sunt? 10.33112/nm.15.1.30 <https://doi.org/10.33112/nm.15.1.30>

Minority Claims in Multicultural Societies: 10.33112/nm.15.1.31

<https://doi.org/10.33112/nm.15.1.31>

On a Conversation between Socrates and Meno 10.33112/nm.15.1.32

<https://doi.org/10.33112/nm.15.1.32>

Populism as an Essentially Contested Concept or 10.33112/nm.15.1.33

<https://doi.org/10.33112/nm.15.1.33>

North and South – And a Traveler from In-Between 10.33112/nm.15.1.34

<https://doi.org/10.33112/nm.15.1.34>

## VOLUME 14, ISSUES 2 AND 1

---

### Árgangur 14 Númer 2

---

10.33112/nm.14.2

<https://doi.org/10.33112/nm.14.2>

---

An introduction to the proceedings of the conference “‘Us’ vs. ‘Them’: The rhetoric of ‘othering’ from Aristotle to Frank Westerman”	10.33112/nm.14.2.1	<a href="https://doi.org/10.33112/nm.14.2.1">https://doi.org/10.33112/nm.14.2.1</a>
Us and Them: The Logic of Othering from Pink Floyd to Populists	10.33112/nm.14.2.2	<a href="https://doi.org/10.33112/nm.14.2.2">https://doi.org/10.33112/nm.14.2.2</a>
Conversion and Inclusiveness	10.33112/nm.14.2.3	<a href="https://doi.org/10.33112/nm.14.2.3">https://doi.org/10.33112/nm.14.2.3</a>
Diversity, Otherness and the Politics of Recognition	10.33112/nm.14.2.4	<a href="https://doi.org/10.33112/nm.14.2.4">https://doi.org/10.33112/nm.14.2.4</a>
In Lightning Memory: A Philosophical Dictionary à la Barocelli	10.33112/nm.14.2.5	<a href="https://doi.org/10.33112/nm.14.2.5">https://doi.org/10.33112/nm.14.2.5</a>
The Other	10.33112/nm.14.2.6	<a href="https://doi.org/10.33112/nm.14.2.6">https://doi.org/10.33112/nm.14.2.6</a>
The Rhetoric of Identity in Right- and Left-wing Populism: A Brief Survey	10.33112/nm.14.2.7	<a href="https://doi.org/10.33112/nm.14.2.7">https://doi.org/10.33112/nm.14.2.7</a>
Polarization and the Role of Digital Media	10.33112/nm.14.2.8	<a href="https://doi.org/10.33112/nm.14.2.8">https://doi.org/10.33112/nm.14.2.8</a>
Flavio Barocelli: A Personal Recollection	10.33112/nm.14.2.9	<a href="https://doi.org/10.33112/nm.14.2.9">https://doi.org/10.33112/nm.14.2.9</a>
Us vs. Them: Ideology and Discourse	10.33112/nm.14.2.10	<a href="https://doi.org/10.33112/nm.14.2.10">https://doi.org/10.33112/nm.14.2.10</a>
Political Cohesion, Friendship and Hostility	10.33112/nm.14.2.11	<a href="https://doi.org/10.33112/nm.14.2.11">https://doi.org/10.33112/nm.14.2.11</a>
The Changing Feelings of Otherness: Surprise, empathy, hostility as evidenced in Frank Westerman’s El negro and me	10.33112/nm.14.2.12	<a href="https://doi.org/10.33112/nm.14.2.12">https://doi.org/10.33112/nm.14.2.12</a>
<b>Árgangur 14 Númer 1</b>	10.33112/nm.14.1	<a href="https://doi.org/10.33112/nm.14.1">https://doi.org/10.33112/nm.14.1</a>

---



## October 2019 (and ALL successive updates) - DOI-number attribution (volumes 1/2006 - 19/2024) | 17

Social Media - A Vehicle for Personalisation in Politics	10.33112/nm.14.1.1	<a href="https://doi.org/10.33112/nm.14.1.1">https://doi.org/10.33112/nm.14.1.1</a>
The Power of the Camera-Presenting Politicians	10.33112/nm.14.1.2	<a href="https://doi.org/10.33112/nm.14.1.2">https://doi.org/10.33112/nm.14.1.2</a>
Shaping an Image of Europe: Half Way Over Iceland	10.33112/nm.14.1.3	<a href="https://doi.org/10.33112/nm.14.1.3">https://doi.org/10.33112/nm.14.1.3</a>
Andreas Raspotnik, The European Union and the Geopolitics of the Arctic	10.33112/nm.14.1.4	<a href="https://doi.org/10.33112/nm.14.1.4">https://doi.org/10.33112/nm.14.1.4</a>
Jarich Oosten & Barbara Helen Miller (eds.), Traditions, Traps and Trends. Transfer of Knowledge in Arctic Regions	10.33112/nm.14.1.5	<a href="https://doi.org/10.33112/nm.14.1.5">https://doi.org/10.33112/nm.14.1.5</a>
Nancy Isenberg, White Trash. The 400-Year Untold History of Class in America	10.33112/nm.14.1.6	<a href="https://doi.org/10.33112/nm.14.1.6">https://doi.org/10.33112/nm.14.1.6</a>
Yanis Varoufakis, Adults in the Room. My Battle with Europe's Deep Establishment	10.33112/nm.14.1.7	<a href="https://doi.org/10.33112/nm.14.1.7">https://doi.org/10.33112/nm.14.1.7</a>
Jacob Dahl Rendtorff, Cosmopolitan Business Ethics. Towards a Global Ethos of Management	10.33112/nm.14.1.8	<a href="https://doi.org/10.33112/nm.14.1.8">https://doi.org/10.33112/nm.14.1.8</a>
Basit Bilal Koshul, Max Weber and Charles Peirce: At the Crossroads of Sciences, Philosophy, and Culture	10.33112/nm.14.1.9	<a href="https://doi.org/10.33112/nm.14.1.9">https://doi.org/10.33112/nm.14.1.9</a>
Hilmar Þór Hilmarsson, The Economic Crisis and its Aftermath in the Nordic and Baltic Countries: Do As We Say and Not As We Do	10.33112/nm.14.1.10	<a href="https://doi.org/10.33112/nm.14.1.10">https://doi.org/10.33112/nm.14.1.10</a>
John V.H. Dippel, To the Ends of the Earth: The Truth behind the Glory of Polar Exploration	10.33112/nm.14.1.11	<a href="https://doi.org/10.33112/nm.14.1.11">https://doi.org/10.33112/nm.14.1.11</a>
Klaus Dodds, Alan D Hemmings and Peder Roberts (eds.), Handbook on the Politics of Antarctica	10.33112/nm.14.1.12	<a href="https://doi.org/10.33112/nm.14.1.12">https://doi.org/10.33112/nm.14.1.12</a>
Duncan Depledge, Britain and the Arctic	10.33112/nm.14.1.13	<a href="https://doi.org/10.33112/nm.14.1.13">https://doi.org/10.33112/nm.14.1.13</a>
G. Baruchello et al. (eds.), No One Is An Island: An Icelandic Perspective (Newcastle upon Tyne	10.33112/nm.14.1.14	<a href="https://doi.org/10.33112/nm.14.1.14">https://doi.org/10.33112/nm.14.1.14</a>
Jordi Jaria i Manzano, Nathalie Chalifour and Louis J. Kotzé (eds.), Energy, Governance and Sustainability	10.33112/nm.14.1.15	<a href="https://doi.org/10.33112/nm.14.1.15">https://doi.org/10.33112/nm.14.1.15</a>
Marina Ngarsangzeli Behera, Michael Biehl and Knud Jørgensen (eds.), Mission in Secularised Contexts of Europe	10.33112/nm.14.1.16	<a href="https://doi.org/10.33112/nm.14.1.16">https://doi.org/10.33112/nm.14.1.16</a>
Eleanor Rosamund Barraclough, Danielle Marie Cudmore and Stefan Donecker	10.33112/nm.14.1.17	<a href="https://doi.org/10.33112/nm.14.1.17">https://doi.org/10.33112/nm.14.1.17</a>
War through (International) Law? Some Neo-rhetoric of "Othering" in the European "De jure belli ac pacis" Context	10.33112/nm.14.1.18	<a href="https://doi.org/10.33112/nm.14.1.18">https://doi.org/10.33112/nm.14.1.18</a>
Ósýnileiki barna sem leita alþjóðlegrar verndar á Íslandi í fylgd foreldra	10.33112/nm.14.1.19	<a href="https://doi.org/10.33112/nm.14.1.19">https://doi.org/10.33112/nm.14.1.19</a>

## VOLUME 13, ISSUES 2 AND 1

<b>Árgangur 13 Númer 2</b>	10.33112/nm.13.2	<a href="https://doi.org/10.33112/nm.13.2">https://doi.org/10.33112/nm.13.2</a>
An Introductory Note	10.33112/nm.13.2.1	<a href="https://doi.org/10.33112/nm.13.2.1">https://doi.org/10.33112/nm.13.2.1</a>
Human Rights as Part of the Human Security of Ukraine	10.33112/nm.13.2.2	<a href="https://doi.org/10.33112/nm.13.2.2">https://doi.org/10.33112/nm.13.2.2</a>
Religious Belief, Human Rights, and Social Democracy: Catholic Reflections on Abortion in Iceland	10.33112/nm.13.2.3	<a href="https://doi.org/10.33112/nm.13.2.3">https://doi.org/10.33112/nm.13.2.3</a>
Citizenship Deprivation: A Violation of Human Rights?	10.33112/nm.13.2.4	<a href="https://doi.org/10.33112/nm.13.2.4">https://doi.org/10.33112/nm.13.2.4</a>
Democracy Put to the Test of Age: A Case Study Concerning the Dysfunction of Modern Democracy	10.33112/nm.13.2.5	<a href="https://doi.org/10.33112/nm.13.2.5">https://doi.org/10.33112/nm.13.2.5</a>
Democracy, Human Rights and the UN-Human Rights-Based Approach	10.33112/nm.13.2.6	<a href="https://doi.org/10.33112/nm.13.2.6">https://doi.org/10.33112/nm.13.2.6</a>
A Note on the Origins of Human Rights: Bartolomé de las Casas and Francisco de Vitoria	10.33112/nm.13.2.7	<a href="https://doi.org/10.33112/nm.13.2.7">https://doi.org/10.33112/nm.13.2.7</a>
The Human Right to Freedom of Religion in the Polish Education System	10.33112/nm.13.2.8	<a href="https://doi.org/10.33112/nm.13.2.8">https://doi.org/10.33112/nm.13.2.8</a>
<b>Árgangur 13 Númer 1</b>	10.33112/nm.13.1	<a href="https://doi.org/10.33112/nm.13.1">https://doi.org/10.33112/nm.13.1</a>
The Impact of Amalgamations on Services in Icelandic Municipalities	10.33112/nm.13.1.1	<a href="https://doi.org/10.33112/nm.13.1.1">https://doi.org/10.33112/nm.13.1.1</a>
Underemployment of Immigrant Women in Iceland - A case study	10.33112/nm.13.1.2	<a href="https://doi.org/10.33112/nm.13.1.2">https://doi.org/10.33112/nm.13.1.2</a>
Leif Christian Jensen & Geir Hønneland (eds.), 2017 Handbook of the Politics of the Arctic	10.33112/nm.13.1.3	<a href="https://doi.org/10.33112/nm.13.1.3">https://doi.org/10.33112/nm.13.1.3</a>
Michela Betta, Ethicality: Ethics in Capitalist Economy, Business, and Society	10.33112/nm.13.1.4	<a href="https://doi.org/10.33112/nm.13.1.4">https://doi.org/10.33112/nm.13.1.4</a>

October 2019 (and ALL successive updates) - DOI-number  
attribution (volumes 1/2006 - 19/2024) | 18

Brendan Myers, Reclaiming Civilization: A case for optimism for the future of humanity. A Study of the Sacred, Part Three	10.33112/nm.13.1.5	<a href="https://doi.org/10.33112/nm.13.1.5">https://doi.org/10.33112/nm.13.1.5</a>
Alain Badiou and Marcel Gauchet, What Is To Be Done? A Dialogue on Communism, Capitalism, and the Future of Democracy	10.33112/nm.13.1.6	<a href="https://doi.org/10.33112/nm.13.1.6">https://doi.org/10.33112/nm.13.1.6</a>
Collin Crouch, Governing Social Risk in Post-crisis Europe	10.33112/nm.13.1.7	<a href="https://doi.org/10.33112/nm.13.1.7">https://doi.org/10.33112/nm.13.1.7</a>
Timo Koivurova, QIN Tianbao, Sébastien Duyck & Tapio Nykänen (eds.), Arctic Law and Governance: The Role of China and Finland	10.33112/nm.13.1.8	<a href="https://doi.org/10.33112/nm.13.1.8">https://doi.org/10.33112/nm.13.1.8</a>
Lydia B. Amir, Humor and the Good Life in Modern Philosophy. Shaftesbury, Hamann, Kierkegaard	10.33112/nm.13.1.9	<a href="https://doi.org/10.33112/nm.13.1.9">https://doi.org/10.33112/nm.13.1.9</a>
A Theory of Citizenship Rights. Formal Membership in the Framework of (in)determinability of European Union Values	10.33112/nm.13.1.10	<a href="https://doi.org/10.33112/nm.13.1.10">https://doi.org/10.33112/nm.13.1.10</a>

## VOLUME 12, ISSUES 1, 2, 3 AND 4

<b>Árgangur 12 Númer 1</b>	10.33112/nm.12.1	<a href="https://doi.org/10.33112/nm.12.1">https://doi.org/10.33112/nm.12.1</a>
<b>Titill greinar</b>		
The Icesave Dispute: A Case Study into the Crisis of Diplomacy during the Credit Crunch	10.33112/nm.12.1.1	<a href="https://doi.org/10.33112/nm.12.1.1">https://doi.org/10.33112/nm.12.1.1</a>
Rule of Law and Transparency in Modern Norwegian Whaling (2006-2015)	10.33112/nm.12.1.2	<a href="https://doi.org/10.33112/nm.12.1.2">https://doi.org/10.33112/nm.12.1.2</a>
Immigrants' Experiences of Happiness and Well-being in Northern Iceland	10.33112/nm.12.1.3	<a href="https://doi.org/10.33112/nm.12.1.3">https://doi.org/10.33112/nm.12.1.3</a>
Interpretation of Economic, Social and Cultural Rights by Human Rights Bodies in Times of Economic Distress	10.33112/nm.12.1.4	<a href="https://doi.org/10.33112/nm.12.1.4">https://doi.org/10.33112/nm.12.1.4</a>
Scott Mackenzie & Anna Westerståhl Stenport (eds.), Films on Ice: Cinemas of the Arctic	10.33112/nm.12.1.5	<a href="https://doi.org/10.33112/nm.12.1.5">https://doi.org/10.33112/nm.12.1.5</a>
John McMurtry, La fase cancerígena del capitalismo, de la crisis a la cura	10.33112/nm.12.1.6	<a href="https://doi.org/10.33112/nm.12.1.6">https://doi.org/10.33112/nm.12.1.6</a>
Asger Sørensen, Capitalism, Alienation and Critique	10.33112/nm.12.1.7	<a href="https://doi.org/10.33112/nm.12.1.7">https://doi.org/10.33112/nm.12.1.7</a>
Nicholas Walton, Genoa "La Superba". The rise and fall of a merchant pirate superpower	10.33112/nm.12.1.8	<a href="https://doi.org/10.33112/nm.12.1.8">https://doi.org/10.33112/nm.12.1.8</a>
Tea Torbenfeldt Bengtsson, Morten Frederiksen & Jørgen Elm Larsen (eds.), The Danish Welfare State.	10.33112/nm.12.1.9	<a href="https://doi.org/10.33112/nm.12.1.9">https://doi.org/10.33112/nm.12.1.9</a>
Dagmar Kutsar & Marjo Kuronen (eds.), Local Welfare Policy Making in European Cities	10.33112/nm.12.1.11	<a href="https://doi.org/10.33112/nm.12.1.11">https://doi.org/10.33112/nm.12.1.11</a>
Hans Chr. Garmann Johnsen, Stina Torjesen & Richard Ennals (eds.), Higher Education in a Sustainable Society.	10.33112/nm.12.1.12	<a href="https://doi.org/10.33112/nm.12.1.12">https://doi.org/10.33112/nm.12.1.12</a>
Gregor Thüsing & Gerrit Forst (eds.), Whistleblowing: A comparative study	10.33112/nm.12.1.13	<a href="https://doi.org/10.33112/nm.12.1.13">https://doi.org/10.33112/nm.12.1.13</a>
Maurizio Isabella & Konstantina Zanou (eds.), Mediterranean Diasporas: Politics and Ideas in the Long 19th Century	10.33112/nm.12.1.14	<a href="https://doi.org/10.33112/nm.12.1.14">https://doi.org/10.33112/nm.12.1.14</a>
Donald R Rothwell & Tim Stephens, The International Law of the Sea	10.33112/nm.12.1.15	<a href="https://doi.org/10.33112/nm.12.1.15">https://doi.org/10.33112/nm.12.1.15</a>
Geir Hønneland, Russia and the Arctic: Environment, Identity and Foreign Policy & Leif Christian Jensen	10.33112/nm.12.1.16	<a href="https://doi.org/10.33112/nm.12.1.16">https://doi.org/10.33112/nm.12.1.16</a>
Shawn Selway, Nobody Here Will Harm You. Mass Medical Evacuation from the Eastern Arctic, 1950-1965	10.33112/nm.12.1.17	<a href="https://doi.org/10.33112/nm.12.1.17">https://doi.org/10.33112/nm.12.1.17</a>
Rune Frederiksen, Elizabeth R. Gebhard & Alexander Sokolicek (eds.)	10.33112/nm.12.1.18	<a href="https://doi.org/10.33112/nm.12.1.18">https://doi.org/10.33112/nm.12.1.18</a>
Classical Political Philosophy and the Crisis of Modernity - An alternative to the competition State	10.33112/nm.12.1.19	<a href="https://doi.org/10.33112/nm.12.1.19">https://doi.org/10.33112/nm.12.1.19</a>
An interview with Yasmine Samir Kelada, Deputy Director at BibAlex Visitors Department	10.33112/nm.12.1.20	<a href="https://doi.org/10.33112/nm.12.1.20">https://doi.org/10.33112/nm.12.1.20</a>
From Marco Polo to Cristoforo Colombo and Cipango-America Before 1492	10.33112/nm.12.1.21	<a href="https://doi.org/10.33112/nm.12.1.21">https://doi.org/10.33112/nm.12.1.21</a>
<b>Árgangur 12 Númer 2</b>	10.33112/nm.12.2	<a href="https://doi.org/10.33112/nm.12.2">https://doi.org/10.33112/nm.12.2</a>
<b>Titill greinar</b>		
Human Rights and International Relations. Some Remarks	10.33112/nm.12.2.1	<a href="https://doi.org/10.33112/nm.12.2.1">https://doi.org/10.33112/nm.12.2.1</a>
On the Margins of Citizenship: The Refugee Crisis and the Transformation of Identities in Europe	10.33112/nm.12.2.2	<a href="https://doi.org/10.33112/nm.12.2.2">https://doi.org/10.33112/nm.12.2.2</a>

October 2019 (and ALL successive updates) - DOI-number  
attribution (volumes 1/2006 - 19/2024) | 19

The Politics of Victimhood in Human Rights Violations: The Case of the Erased Residents of Slovenia	10.33112/nm.12.2.3	<a href="https://doi.org/10.33112/nm.12.2.3">https://doi.org/10.33112/nm.12.2.3</a>
Humanity and Human Rights: The Contours of International Law	10.33112/nm.12.2.4	<a href="https://doi.org/10.33112/nm.12.2.4">https://doi.org/10.33112/nm.12.2.4</a>
Human Rights Education for Lawyers: A Case Study into Universality and Its Relativism	10.33112/nm.12.2.5	<a href="https://doi.org/10.33112/nm.12.2.5">https://doi.org/10.33112/nm.12.2.5</a>
The Council of Europe Convention on Preventing and Combating Violence against	10.33112/nm.12.2.6	<a href="https://doi.org/10.33112/nm.12.2.6">https://doi.org/10.33112/nm.12.2.6</a>
Protestant Origins of Human Rights Challenged	10.33112/nm.12.2.7	<a href="https://doi.org/10.33112/nm.12.2.7">https://doi.org/10.33112/nm.12.2.7</a>
Brexit Coup d'Etat: Tracking the Overthrow of EU Rule of Law in Britain	10.33112/nm.12.2.8	<a href="https://doi.org/10.33112/nm.12.2.8">https://doi.org/10.33112/nm.12.2.8</a>
<hr/>		
<b>Árgangur 12 Númer 3</b>	10.33112/nm.12.3	<a href="https://doi.org/10.33112/nm.12.3">https://doi.org/10.33112/nm.12.3</a>
<b>Titill greinar</b>		
The Rhetoric of Prejudice: Can Europe Still Be Inclusive? Some Remarks	10.33112/nm.12.3.1	<a href="https://doi.org/10.33112/nm.12.3.1">https://doi.org/10.33112/nm.12.3.1</a>
Populism, Prejudice and the Rhetoric of Privilege	10.33112/nm.12.3.2	<a href="https://doi.org/10.33112/nm.12.3.2">https://doi.org/10.33112/nm.12.3.2</a>
Prejudice and Presupposition in Offensive Language	10.33112/nm.12.3.3	<a href="https://doi.org/10.33112/nm.12.3.3">https://doi.org/10.33112/nm.12.3.3</a>
Poets/Trump/Philosophers: Reflections on Richard Rorty's Liberalism, Ten Years after His Death	10.33112/nm.12.3.4	<a href="https://doi.org/10.33112/nm.12.3.4">https://doi.org/10.33112/nm.12.3.4</a>
Prejudices, Philosophies and Language: Spinoza and His Strategies of Liberation	10.33112/nm.12.3.5	<a href="https://doi.org/10.33112/nm.12.3.5">https://doi.org/10.33112/nm.12.3.5</a>
Inner Speech and Prejudice in Proust's À la recherche du temps perdu	10.33112/nm.12.3.6	<a href="https://doi.org/10.33112/nm.12.3.6">https://doi.org/10.33112/nm.12.3.6</a>
Exercising Empathy: Ancient Rhetorical Tools for Intercultural Communication	10.33112/nm.12.3.7	<a href="https://doi.org/10.33112/nm.12.3.7">https://doi.org/10.33112/nm.12.3.7</a>
<hr/>		
<b>Árgangur 12 Númer 4</b>	10.33112/nm.12.4	<a href="https://doi.org/10.33112/nm.12.4">https://doi.org/10.33112/nm.12.4</a>
<b>Titill greinar</b>		
Speech of Dr. Luigi Patronaggio, Chief Prosecutor of Agrigento	10.33112/nm.12.4.3	<a href="https://doi.org/10.33112/nm.12.4.3">https://doi.org/10.33112/nm.12.4.3</a>
Isis, the Shadow of the West (Mediterranean 2017: The roots of hatred)	10.33112/nm.12.4.4	<a href="https://doi.org/10.33112/nm.12.4.4">https://doi.org/10.33112/nm.12.4.4</a>
Politics as Soul Therapy	10.33112/nm.12.4.5	<a href="https://doi.org/10.33112/nm.12.4.5">https://doi.org/10.33112/nm.12.4.5</a>
Universal Evil and Individual Good: From Chaos to Cosmos	10.33112/nm.12.4.6	<a href="https://doi.org/10.33112/nm.12.4.6">https://doi.org/10.33112/nm.12.4.6</a>
Thinking of the Shadow. Conceptions of Cruelty in the History of Western Thought	10.33112/nm.12.4.7	<a href="https://doi.org/10.33112/nm.12.4.7">https://doi.org/10.33112/nm.12.4.7</a>

VOLUME 11, ISSUES 1, 2 AND 3

<b>Árgangur 11 Númer 1</b>	10.33112/nm.11.1	<a href="https://doi.org/10.33112/nm.11.1">https://doi.org/10.33112/nm.11.1</a>
<b>Titill greinar</b>		
Site-specific Perception	10.33112/nm.11.1.1	<a href="https://doi.org/10.33112/nm.11.1.1">https://doi.org/10.33112/nm.11.1.1</a>
When the Treasury and its Models Seize Power	10.33112/nm.11.1.2	<a href="https://doi.org/10.33112/nm.11.1.2">https://doi.org/10.33112/nm.11.1.2</a>

October 2019 (and ALL successive updates) - DOI-number  
attribution (volumes 1/2006 - 19/2024) | 20

---

Little Italy: Seeking a Niche in International Arctic Relations	10.33112/nm.11.1.3	<a href="https://doi.org/10.33112/nm.11.1.3">https://doi.org/10.33112/nm.11.1.3</a>
Holger Fleischer, Jesper Lau Hansen & Wolf-Georg Ringe	10.33112/nm.11.1.4	<a href="https://doi.org/10.33112/nm.11.1.4">https://doi.org/10.33112/nm.11.1.4</a>
Margareth Hagen & Margery Vibe Skagen	10.33112/nm.11.1.5	<a href="https://doi.org/10.33112/nm.11.1.5">https://doi.org/10.33112/nm.11.1.5</a>
Rachael Lorna Johnstone, Offshore Oil and Gas Development	10.33112/nm.11.1.6	<a href="https://doi.org/10.33112/nm.11.1.6">https://doi.org/10.33112/nm.11.1.6</a>
Erik Westholm, Karin Beland Lindahl & Florian Kraxner	10.33112/nm.11.1.7	<a href="https://doi.org/10.33112/nm.11.1.7">https://doi.org/10.33112/nm.11.1.7</a>
Jacob Dahl Rendtorff, French Philosophy and Social Theory	10.33112/nm.11.1.8	<a href="https://doi.org/10.33112/nm.11.1.8">https://doi.org/10.33112/nm.11.1.8</a>
C.M. Hall & J. Saarinen (eds.), Tourism and Change in Polar	10.33112/nm.11.1.9	<a href="https://doi.org/10.33112/nm.11.1.9">https://doi.org/10.33112/nm.11.1.9</a>
Leive Lund, Yang Jian & Iselin Stensdal	10.33112/nm.11.1.10	<a href="https://doi.org/10.33112/nm.11.1.10">https://doi.org/10.33112/nm.11.1.10</a>
István Sandor, Fiduciary Property Management and the Trust	10.33112/nm.11.1.11	<a href="https://doi.org/10.33112/nm.11.1.11">https://doi.org/10.33112/nm.11.1.11</a>
Rikke Andreassen & Kathrine Vitus	10.33112/nm.11.1.12	<a href="https://doi.org/10.33112/nm.11.1.12">https://doi.org/10.33112/nm.11.1.12</a>
Tom Houston, My Story with Governance	10.33112/nm.11.1.13	<a href="https://doi.org/10.33112/nm.11.1.13">https://doi.org/10.33112/nm.11.1.13</a>
Ulf Blossing, Gunn Imsen & Lejf Moos	10.33112/nm.11.1.14	<a href="https://doi.org/10.33112/nm.11.1.14">https://doi.org/10.33112/nm.11.1.14</a>
Steinar Imsen (ed.), The Norwegian Dominion and the Norse	10.33112/nm.11.1.15	<a href="https://doi.org/10.33112/nm.11.1.15">https://doi.org/10.33112/nm.11.1.15</a>
Uttam Kumar Sinha & Jo Inge Bekkevold	10.33112/nm.11.1.16	<a href="https://doi.org/10.33112/nm.11.1.16">https://doi.org/10.33112/nm.11.1.16</a>
Pävi Naskali, Marjaana Seppänen & Shahnaj Begum	10.33112/nm.11.1.17	<a href="https://doi.org/10.33112/nm.11.1.17">https://doi.org/10.33112/nm.11.1.17</a>
Nükhet Varlik, Plague and Empire in the Early Modern	10.33112/nm.11.1.18	<a href="https://doi.org/10.33112/nm.11.1.18">https://doi.org/10.33112/nm.11.1.18</a>
Ann Christys, Vikings in the South	10.33112/nm.11.1.19	<a href="https://doi.org/10.33112/nm.11.1.19">https://doi.org/10.33112/nm.11.1.19</a>
Klaus Dodds & Mark Nuttall, The Scramble for the Poles	10.33112/nm.11.1.20	<a href="https://doi.org/10.33112/nm.11.1.20">https://doi.org/10.33112/nm.11.1.20</a>
Maria Sommer & Dion Sommer, Care, Socialization	10.33112/nm.11.1.21	<a href="https://doi.org/10.33112/nm.11.1.21">https://doi.org/10.33112/nm.11.1.21</a>
Francesco Sangriso, Snorri Sturluson Heimskringla	10.33112/nm.11.1.22	<a href="https://doi.org/10.33112/nm.11.1.22">https://doi.org/10.33112/nm.11.1.22</a>
Gina Dahl, Libraries and Enlightenment	10.33112/nm.11.1.23	<a href="https://doi.org/10.33112/nm.11.1.23">https://doi.org/10.33112/nm.11.1.23</a>
Martin Hilpert et al. (eds.), New Trends in Nordic and General	10.33112/nm.11.1.24	<a href="https://doi.org/10.33112/nm.11.1.24">https://doi.org/10.33112/nm.11.1.24</a>
Michael Böss (ed.), Conflicted Pasts and National Identities	10.33112/nm.11.1.25	<a href="https://doi.org/10.33112/nm.11.1.25">https://doi.org/10.33112/nm.11.1.25</a>
Paul Caruana Galizia, Mediterranean Labor Markets	10.33112/nm.11.1.26	<a href="https://doi.org/10.33112/nm.11.1.26">https://doi.org/10.33112/nm.11.1.26</a>

---

Richard C. Powell & Klaus Dodds, Polar Geopolitics	10.33112/nm.11.1.27	<a href="https://doi.org/10.33112/nm.11.1.27">https://doi.org/10.33112/nm.11.1.27</a>
Douglas C Nord, The Arctic Council	10.33112/nm.11.1.28	<a href="https://doi.org/10.33112/nm.11.1.28">https://doi.org/10.33112/nm.11.1.28</a>
Peter Hough, International Politics of the Arctic	10.33112/nm.11.1.29	<a href="https://doi.org/10.33112/nm.11.1.29">https://doi.org/10.33112/nm.11.1.29</a>
G.T. Svendsen, Trust - Reflections 1 & H.H. Knoop	10.33112/nm.11.1.30	<a href="https://doi.org/10.33112/nm.11.1.30">https://doi.org/10.33112/nm.11.1.30</a>
Matte Svart Kristiansen & Kate Giles	10.33112/nm.11.1.31	<a href="https://doi.org/10.33112/nm.11.1.31">https://doi.org/10.33112/nm.11.1.31</a>
Ingvill Helland & Sören Koch	10.33112/nm.11.1.32	<a href="https://doi.org/10.33112/nm.11.1.32">https://doi.org/10.33112/nm.11.1.32</a>
Barbara Fuchs & Emily Weissbourd	10.33112/nm.11.1.33	<a href="https://doi.org/10.33112/nm.11.1.33">https://doi.org/10.33112/nm.11.1.33</a>
Kristjan Ahronson, Into the Ocean	10.33112/nm.11.1.34	<a href="https://doi.org/10.33112/nm.11.1.34">https://doi.org/10.33112/nm.11.1.34</a>
Caspar Jørgensen & Morten Pedersen	10.33112/nm.11.1.35	<a href="https://doi.org/10.33112/nm.11.1.35">https://doi.org/10.33112/nm.11.1.35</a>
U. Blossing, G. Imsen & L. Moos (eds.), The Nordic Education Model	10.33112/nm.11.1.36	<a href="https://doi.org/10.33112/nm.11.1.36">https://doi.org/10.33112/nm.11.1.36</a>
The Invention of the Nordic Cuisine	10.33112/nm.11.1.37	<a href="https://doi.org/10.33112/nm.11.1.37">https://doi.org/10.33112/nm.11.1.37</a>
Mapping the Unknown	10.33112/nm.11.1.38	<a href="https://doi.org/10.33112/nm.11.1.38">https://doi.org/10.33112/nm.11.1.38</a>
<hr/>		
<b>Árgangur 11 Númer 2</b>	10.33112/nm.11.2	<a href="https://doi.org/10.33112/nm.11.2">https://doi.org/10.33112/nm.11.2</a>
<b>Titill greinar</b>		
No one is an island: Iceland and the International Community	10.33112/nm.11.2.1	<a href="https://doi.org/10.33112/nm.11.2.1">https://doi.org/10.33112/nm.11.2.1</a>
Monitoring and Evaluation of Health System Strengthening	10.33112/nm.11.2.2	<a href="https://doi.org/10.33112/nm.11.2.2">https://doi.org/10.33112/nm.11.2.2</a>
Twelve Years an Editor - Almost.	10.33112/nm.11.2.3	<a href="https://doi.org/10.33112/nm.11.2.3">https://doi.org/10.33112/nm.11.2.3</a>
Little Fish, Big Pond	10.33112/nm.11.2.4	<a href="https://doi.org/10.33112/nm.11.2.4">https://doi.org/10.33112/nm.11.2.4</a>
The EU's Open Arms and Small States	10.33112/nm.11.2.5	<a href="https://doi.org/10.33112/nm.11.2.5">https://doi.org/10.33112/nm.11.2.5</a>
<hr/>		
<b>Árgangur 11 Númer 3</b>	10.33112/nm.11.3	<a href="https://doi.org/10.33112/nm.11.3">https://doi.org/10.33112/nm.11.3</a>
<b>Titill greinar</b>		
An introductory note	10.33112/nm.11.3.1	<a href="https://doi.org/10.33112/nm.11.3.1">https://doi.org/10.33112/nm.11.3.1</a>
Understanding Technology?	10.33112/nm.11.3.2	<a href="https://doi.org/10.33112/nm.11.3.2">https://doi.org/10.33112/nm.11.3.2</a>

Arguments for the Normative Validity of Human Rights	10.33112/nm.11.3.3	<a href="https://doi.org/10.33112/nm.11.3.3">https://doi.org/10.33112/nm.11.3.3</a>
The Discourse on Human Rights and the International	10.33112/nm.11.3.4	<a href="https://doi.org/10.33112/nm.11.3.4">https://doi.org/10.33112/nm.11.3.4</a>
The Economic Ethics of Arthur Fridolin Utz	10.33112/nm.11.3.5	<a href="https://doi.org/10.33112/nm.11.3.5">https://doi.org/10.33112/nm.11.3.5</a>
Whistleblowing as Employee's Freedom of Speech	10.33112/nm.11.3.6	<a href="https://doi.org/10.33112/nm.11.3.6">https://doi.org/10.33112/nm.11.3.6</a>
Human Rights. The question of origins	10.33112/nm.11.3.7	<a href="https://doi.org/10.33112/nm.11.3.7">https://doi.org/10.33112/nm.11.3.7</a>
The Fourth Age of Political Communication	10.33112/nm.11.3.8	<a href="https://doi.org/10.33112/nm.11.3.8">https://doi.org/10.33112/nm.11.3.8</a>
From Piketty's Capital to Marx's das Kapital	10.33112/nm.11.3.9	<a href="https://doi.org/10.33112/nm.11.3.9">https://doi.org/10.33112/nm.11.3.9</a>

## VOLUME 10, ISSUES 1, 2 and 3

<b>Árgangur 10 Númer 1</b>	10.33112/nm.10.1	<a href="https://doi.org/10.33112/nm.10.1">https://doi.org/10.33112/nm.10.1</a>
<b>Titill greinar</b>		
An interview with Kristján Jóhannsson	10.33112/nm.10.1.1	<a href="https://doi.org/10.33112/nm.10.1.1">https://doi.org/10.33112/nm.10.1.1</a>
A personal memoir by Róbert R. Spanó	10.33112/nm.10.1.2	<a href="https://doi.org/10.33112/nm.10.1.2">https://doi.org/10.33112/nm.10.1.2</a>
A personal memoir by Þóra Arnórsdóttir	10.33112/nm.10.1.3	<a href="https://doi.org/10.33112/nm.10.1.3">https://doi.org/10.33112/nm.10.1.3</a>
What is True? What is False?	10.33112/nm.10.1.4	<a href="https://doi.org/10.33112/nm.10.1.4">https://doi.org/10.33112/nm.10.1.4</a>
Icelandic Journalists & the Question of Professionalism	10.33112/nm.10.1.5	<a href="https://doi.org/10.33112/nm.10.1.5">https://doi.org/10.33112/nm.10.1.5</a>
Freedom of the Press - Two Concepts	10.33112/nm.10.1.6	<a href="https://doi.org/10.33112/nm.10.1.6">https://doi.org/10.33112/nm.10.1.6</a>
Free Speech, Freedom of the Press	10.33112/nm.10.1.7	<a href="https://doi.org/10.33112/nm.10.1.7">https://doi.org/10.33112/nm.10.1.7</a>
IMMI and Whistleblowing in Iceland	10.33112/nm.10.1.8	<a href="https://doi.org/10.33112/nm.10.1.8">https://doi.org/10.33112/nm.10.1.8</a>
Tamyko Ysa, Joan Colom, Adrià Albareda	10.33112/nm.10.1.9	<a href="https://doi.org/10.33112/nm.10.1.9">https://doi.org/10.33112/nm.10.1.9</a>
Monika Djerf-Pierre & Mats Ekström, A history	10.33112/nm.10.1.10	<a href="https://doi.org/10.33112/nm.10.1.10">https://doi.org/10.33112/nm.10.1.10</a>
Zbigniew Wozniak, The Elderly in Social Policy	10.33112/nm.10.1.11	<a href="https://doi.org/10.33112/nm.10.1.11">https://doi.org/10.33112/nm.10.1.11</a>
Suzie Navot, The Constitution of Israel	10.33112/nm.10.1.12	<a href="https://doi.org/10.33112/nm.10.1.12">https://doi.org/10.33112/nm.10.1.12</a>
Stephen Hastings-King, Looking for the Proletariat	10.33112/nm.10.1.13	<a href="https://doi.org/10.33112/nm.10.1.13">https://doi.org/10.33112/nm.10.1.13</a>
Iván Siklósi, A nemlétez?, érvénytelen és hatálytalan	10.33112/nm.10.1.14	<a href="https://doi.org/10.33112/nm.10.1.14">https://doi.org/10.33112/nm.10.1.14</a>

Pia Guldager Bilde & Mark L. Lawall (eds.)	10.33112/nm.10.1.15	<a href="https://doi.org/10.33112/nm.10.1.15">https://doi.org/10.33112/nm.10.1.15</a>
Pieter Bevelander & Bo Petersson (eds.), Crisis	10.33112/nm.10.1.16	<a href="https://doi.org/10.33112/nm.10.1.16">https://doi.org/10.33112/nm.10.1.16</a>
Sven-Olof Olsson (ed.), Managing Crises	10.33112/nm.10.1.17	<a href="https://doi.org/10.33112/nm.10.1.17">https://doi.org/10.33112/nm.10.1.17</a>
Gaetano Roberto Buccola, Forme del centro	10.33112/nm.10.1.18	<a href="https://doi.org/10.33112/nm.10.1.18">https://doi.org/10.33112/nm.10.1.18</a>
Jón Ólafsson (ed.), Lýðræðistilraunir. Ísland í hruni	10.33112/nm.10.1.19	<a href="https://doi.org/10.33112/nm.10.1.19">https://doi.org/10.33112/nm.10.1.19</a>
Mathias L. Pedersen & Jakob Christoffersen	10.33112/nm.10.1.20	<a href="https://doi.org/10.33112/nm.10.1.20">https://doi.org/10.33112/nm.10.1.20</a>
Lucy Grig & Gavin Kelly (eds.), Two Romes	10.33112/nm.10.1.21	<a href="https://doi.org/10.33112/nm.10.1.21">https://doi.org/10.33112/nm.10.1.21</a>
Donald W. Jones, Economic Theory and the Ancient	10.33112/nm.10.1.22	<a href="https://doi.org/10.33112/nm.10.1.22">https://doi.org/10.33112/nm.10.1.22</a>
David Emmanuel Singh (ed.), Jesus	10.33112/nm.10.1.23	<a href="https://doi.org/10.33112/nm.10.1.23">https://doi.org/10.33112/nm.10.1.23</a>
Francesca Bregoli, Mediterranean Enlightenment	10.33112/nm.10.1.24	<a href="https://doi.org/10.33112/nm.10.1.24">https://doi.org/10.33112/nm.10.1.24</a>
Kári á Rógvi, West-Nordic Constitutional	10.33112/nm.10.1.25	<a href="https://doi.org/10.33112/nm.10.1.25">https://doi.org/10.33112/nm.10.1.25</a>
Marlene Laruelle, Russia's Arctic Strategies	10.33112/nm.10.1.26	<a href="https://doi.org/10.33112/nm.10.1.26">https://doi.org/10.33112/nm.10.1.26</a>
Francesco Giacomantonio, Sociologia	10.33112/nm.10.1.27	<a href="https://doi.org/10.33112/nm.10.1.27">https://doi.org/10.33112/nm.10.1.27</a>
Per Eliasson, KG Hammarlund, Erik Lund	10.33112/nm.10.1.28	<a href="https://doi.org/10.33112/nm.10.1.28">https://doi.org/10.33112/nm.10.1.28</a>
Beyond the Cold-War Reprise of the Arctic	10.33112/nm.10.1.29	<a href="https://doi.org/10.33112/nm.10.1.29">https://doi.org/10.33112/nm.10.1.29</a>
The Unconscious and the Island	10.33112/nm.10.1.30	<a href="https://doi.org/10.33112/nm.10.1.30">https://doi.org/10.33112/nm.10.1.30</a>
A note on the forthcoming volume "Romanian	10.33112/nm.10.1.31	<a href="https://doi.org/10.33112/nm.10.1.31">https://doi.org/10.33112/nm.10.1.31</a>
<hr/>		
<b>Árgangur 10 Númer 2</b>	10.33112/nm.10.2	<a href="https://doi.org/10.33112/nm.10.2">https://doi.org/10.33112/nm.10.2</a>
<b>Titill greinar</b>		
A Presentation of IDIN	10.33112/nm.10.2.1	<a href="https://doi.org/10.33112/nm.10.2.1">https://doi.org/10.33112/nm.10.2.1</a>
Enemies of Interculturalism	10.33112/nm.10.2.2	<a href="https://doi.org/10.33112/nm.10.2.2">https://doi.org/10.33112/nm.10.2.2</a>
Nation-building in the Scandinavian Welfare State	10.33112/nm.10.2.3	<a href="https://doi.org/10.33112/nm.10.2.3">https://doi.org/10.33112/nm.10.2.3</a>
Postcultural Communication?	10.33112/nm.10.2.4	<a href="https://doi.org/10.33112/nm.10.2.4">https://doi.org/10.33112/nm.10.2.4</a>
Teaching History in a multicultural society	10.33112/nm.10.2.5	<a href="https://doi.org/10.33112/nm.10.2.5">https://doi.org/10.33112/nm.10.2.5</a>

---

The Cultural Heritage of Interculturalism	10.33112/nm.10.2.6	<a href="https://doi.org/10.33112/nm.10.2.6">https://doi.org/10.33112/nm.10.2.6</a>
Pragmatic Universalism	10.33112/nm.10.2.7	<a href="https://doi.org/10.33112/nm.10.2.7">https://doi.org/10.33112/nm.10.2.7</a>
<hr/>		
<b>Árgangur 10 Númer 3</b>	10.33112/nm.10.3	<a href="https://doi.org/10.33112/nm.10.3">https://doi.org/10.33112/nm.10.3</a>
<hr/>		
<b>Titill greinar</b>		
“Crisis and Crisis Scenarios: Normativity, Possibilities...”	10.33112/nm.10.3.1	<a href="https://doi.org/10.33112/nm.10.3.1">https://doi.org/10.33112/nm.10.3.1</a>
“Europe’s Constitutional Law in Times of Crisis	10.33112/nm.10.3.2	<a href="https://doi.org/10.33112/nm.10.3.2">https://doi.org/10.33112/nm.10.3.2</a>
Critique of War Reason.	10.33112/nm.10.3.3	<a href="https://doi.org/10.33112/nm.10.3.3">https://doi.org/10.33112/nm.10.3.3</a>
Peter Koslowski’s Ethics and Economics or Ethical Economy	10.33112/nm.10.3.4	<a href="https://doi.org/10.33112/nm.10.3.4">https://doi.org/10.33112/nm.10.3.4</a>
Can Macroeconomics and Ideology Be Separated?	10.33112/nm.10.3.5	<a href="https://doi.org/10.33112/nm.10.3.5">https://doi.org/10.33112/nm.10.3.5</a>
Do Digital Systems and Concepts in Modern Public Service...	10.33112/nm.10.3.6	<a href="https://doi.org/10.33112/nm.10.3.6">https://doi.org/10.33112/nm.10.3.6</a>
Environmental Ethics.	10.33112/nm.10.3.7	<a href="https://doi.org/10.33112/nm.10.3.7">https://doi.org/10.33112/nm.10.3.7</a>
Piketty’s Capital. The Revival of Political Philosophy...	10.33112/nm.10.3.8	<a href="https://doi.org/10.33112/nm.10.3.8">https://doi.org/10.33112/nm.10.3.8</a>

---

## VOLUME 9, ISSUES 1, 2, 3 and 4

---

<b>Árgangur 9 Númer 1</b>	10.33112/nm.9.1	<a href="https://doi.org/10.33112/nm.9.1">https://doi.org/10.33112/nm.9.1</a>
<hr/>		
New Realities of Political Communications in Iceland and Norway	10.33112/nm.9.1.1	<a href="https://doi.org/10.33112/nm.9.1.1">https://doi.org/10.33112/nm.9.1.1</a>
Translation as Critique of “Cultural Sameness”	10.33112/nm.9.1.2	<a href="https://doi.org/10.33112/nm.9.1.2">https://doi.org/10.33112/nm.9.1.2</a>
On Loanwords of Latin Origin in Contemporary Icelandic	10.33112/nm.9.1.3	<a href="https://doi.org/10.33112/nm.9.1.3">https://doi.org/10.33112/nm.9.1.3</a>
Framing Integration - from Welfare to Citizenship	10.33112/nm.9.1.4	<a href="https://doi.org/10.33112/nm.9.1.4">https://doi.org/10.33112/nm.9.1.4</a>
Learning Danish(ness): Constructing Cultural Difference	10.33112/nm.9.1.5	<a href="https://doi.org/10.33112/nm.9.1.5">https://doi.org/10.33112/nm.9.1.5</a>
De l’idéal démocratique. Les Anciens et les Modernes	10.33112/nm.9.1.6	<a href="https://doi.org/10.33112/nm.9.1.6">https://doi.org/10.33112/nm.9.1.6</a>
Gabór Hamza, Origine e sviluppo degli ordinamenti...	10.33112/nm.9.1.7	<a href="https://doi.org/10.33112/nm.9.1.7">https://doi.org/10.33112/nm.9.1.7</a>
Duncan Light, The Dracula Dilemma	10.33112/nm.9.1.8	<a href="https://doi.org/10.33112/nm.9.1.8">https://doi.org/10.33112/nm.9.1.8</a>

---



October 2019 (and ALL successive updates) – DOI-number  
attribution (volumes 1/2006 – 19/2024) | 25

---

Natalia Loukacheva (ed.), Polar Law Textbook II	10.33112/nm.9.1.9	<a href="https://doi.org/10.33112/nm.9.1.9">https://doi.org/10.33112/nm.9.1.9</a>
Aoife Nolan, Rory O’Connell, Colin Harvey (eds.)	10.33112/nm.9.1.10	<a href="https://doi.org/10.33112/nm.9.1.10">https://doi.org/10.33112/nm.9.1.10</a>
Ingerid S. Straume (ed.), Danningens filosofihistorie	10.33112/nm.9.1.11	<a href="https://doi.org/10.33112/nm.9.1.11">https://doi.org/10.33112/nm.9.1.11</a>
Erik S. Reinert & Francesca Lidia Viano (eds.)	10.33112/nm.9.1.12	<a href="https://doi.org/10.33112/nm.9.1.12">https://doi.org/10.33112/nm.9.1.12</a>
Dom Holdaway & Filippo Trentin (eds.)	10.33112/nm.9.1.13	<a href="https://doi.org/10.33112/nm.9.1.13">https://doi.org/10.33112/nm.9.1.13</a>
Þorlákur Axel Jónsson, Dagur Austan.	10.33112/nm.9.1.14	<a href="https://doi.org/10.33112/nm.9.1.14">https://doi.org/10.33112/nm.9.1.14</a>
Michele Renee Salzman, Marvina A.	10.33112/nm.9.1.15	<a href="https://doi.org/10.33112/nm.9.1.15">https://doi.org/10.33112/nm.9.1.15</a>
Hannele Niemi, Auli Toom and Arto Kallioniemi (eds.)	10.33112/nm.9.1.16	<a href="https://doi.org/10.33112/nm.9.1.16">https://doi.org/10.33112/nm.9.1.16</a>
Kathryn Kraft, Searching for Heaven in the Real World	10.33112/nm.9.1.17	<a href="https://doi.org/10.33112/nm.9.1.17">https://doi.org/10.33112/nm.9.1.17</a>
Jan Philipp Sternberg, Auswanderungsland Bundesrepublik.	10.33112/nm.9.1.18	<a href="https://doi.org/10.33112/nm.9.1.18">https://doi.org/10.33112/nm.9.1.18</a>
Tormod Engelsen, Ernst Harbakk, Rolv Olsen & Thor Strandenæs (eds.)	10.33112/nm.9.1.19	<a href="https://doi.org/10.33112/nm.9.1.19">https://doi.org/10.33112/nm.9.1.19</a>
J. Alcamo & J.E. Olesen (eds.), Life in Europe Under Climate Change	10.33112/nm.9.1.20	<a href="https://doi.org/10.33112/nm.9.1.20">https://doi.org/10.33112/nm.9.1.20</a>
R. Bohlin, De Osynliga. Det Europas fattiga arbetarklass;	10.33112/nm.9.1.21	<a href="https://doi.org/10.33112/nm.9.1.21">https://doi.org/10.33112/nm.9.1.21</a>
Michael Byers, International Law and the Arctic	10.33112/nm.9.1.22	<a href="https://doi.org/10.33112/nm.9.1.22">https://doi.org/10.33112/nm.9.1.22</a>
Timo Koivurova, Introduction to International Environmental Law	10.33112/nm.9.1.23	<a href="https://doi.org/10.33112/nm.9.1.23">https://doi.org/10.33112/nm.9.1.23</a>
A response to Adam Langridge’s ‘review’ of...	10.33112/nm.9.1.24	<a href="https://doi.org/10.33112/nm.9.1.24">https://doi.org/10.33112/nm.9.1.24</a>
Regaining Iceland for the Catholic Church...	10.33112/nm.9.1.25	<a href="https://doi.org/10.33112/nm.9.1.25">https://doi.org/10.33112/nm.9.1.25</a>
The Activist, the Ideologist and the Researcher.	10.33112/nm.9.1.26	<a href="https://doi.org/10.33112/nm.9.1.26">https://doi.org/10.33112/nm.9.1.26</a>
Winning the War of the World	10.33112/nm.9.1.27	<a href="https://doi.org/10.33112/nm.9.1.27">https://doi.org/10.33112/nm.9.1.27</a>
The Sardinian Literary Spring: An Overview.	10.33112/nm.9.1.28	<a href="https://doi.org/10.33112/nm.9.1.28">https://doi.org/10.33112/nm.9.1.28</a>
<b>Árgangur 9 Númer 2</b>	10.33112/nm.9.2	<a href="https://doi.org/10.33112/nm.9.2">https://doi.org/10.33112/nm.9.2</a>
Opening Statement by the Rector of the University of Akureyri	10.33112/nm.9.2.1	<a href="https://doi.org/10.33112/nm.9.2.1">https://doi.org/10.33112/nm.9.2.1</a>
Experimenting with Psychotherapy	10.33112/nm.9.2.2	<a href="https://doi.org/10.33112/nm.9.2.2">https://doi.org/10.33112/nm.9.2.2</a>
On the Range or Scope of [Moral] Action	10.33112/nm.9.2.3	<a href="https://doi.org/10.33112/nm.9.2.3">https://doi.org/10.33112/nm.9.2.3</a>
Ethics and Ego: East-West Perceptions of Morality	10.33112/nm.9.2.4	<a href="https://doi.org/10.33112/nm.9.2.4">https://doi.org/10.33112/nm.9.2.4</a>
What is Morality? Pascal’s Heartfelt Answer	10.33112/nm.9.2.5	<a href="https://doi.org/10.33112/nm.9.2.5">https://doi.org/10.33112/nm.9.2.5</a>

---

Deweyan Democracy: The Epistemic Context	10.33112/nm.9.2.6	<a href="https://doi.org/10.33112/nm.9.2.6">https://doi.org/10.33112/nm.9.2.6</a>
Global Ethics in Theory and in Practice: The Case of The Responsibility to Protect (R2P)	10.33112/nm.9.2.7	<a href="https://doi.org/10.33112/nm.9.2.7">https://doi.org/10.33112/nm.9.2.7</a>
Stjórnsmál og vísindi: eða af hverju er stundum bullað svona mikið?	10.33112/nm.9.2.8	<a href="https://doi.org/10.33112/nm.9.2.8">https://doi.org/10.33112/nm.9.2.8</a>
On Justice. Equal Rights (jafnrétti), Equal Position (jafnræði) and Equality (jöfnuður)	10.33112/nm.9.2.9	<a href="https://doi.org/10.33112/nm.9.2.9">https://doi.org/10.33112/nm.9.2.9</a>
Ethics in Crimes and Misdemeanors	10.33112/nm.9.2.10	<a href="https://doi.org/10.33112/nm.9.2.10">https://doi.org/10.33112/nm.9.2.10</a>
Framlag Mikæls M. Karlssonar til heimspeki á Íslandi og til Háskólans á Akureyri	10.33112/nm.9.2.11	<a href="https://doi.org/10.33112/nm.9.2.11">https://doi.org/10.33112/nm.9.2.11</a>
What is Morality? Colloquium in Honour of Mikael M. Karlsson	10.33112/nm.9.2.12	<a href="https://doi.org/10.33112/nm.9.2.12">https://doi.org/10.33112/nm.9.2.12</a>
<b>Árgangur 9 Númer 3</b>	10.33112/nm.9.3	<a href="https://doi.org/10.33112/nm.9.3">https://doi.org/10.33112/nm.9.3</a>
Crisis and Crisis Scenarios: Normativity, Possibilities and Dilemmas	10.33112/nm.9.3.1	<a href="https://doi.org/10.33112/nm.9.3.1">https://doi.org/10.33112/nm.9.3.1</a>
The Picture—Small and Big: Iceland and the Crises	10.33112/nm.9.3.2	<a href="https://doi.org/10.33112/nm.9.3.2">https://doi.org/10.33112/nm.9.3.2</a>
From War to Financial Crisis - Analyzed with Critical Systems Theory	10.33112/nm.9.3.3	<a href="https://doi.org/10.33112/nm.9.3.3">https://doi.org/10.33112/nm.9.3.3</a>
The Importance of Responsibility in Times of Crisis	10.33112/nm.9.3.4	<a href="https://doi.org/10.33112/nm.9.3.4">https://doi.org/10.33112/nm.9.3.4</a>
Has the Competition among Professions in the Nordic Welfare States Intensified?	10.33112/nm.9.3.5	<a href="https://doi.org/10.33112/nm.9.3.5">https://doi.org/10.33112/nm.9.3.5</a>
Trust vs. Crisis	10.33112/nm.9.3.6	<a href="https://doi.org/10.33112/nm.9.3.6">https://doi.org/10.33112/nm.9.3.6</a>
Species Egalitarianism and the Environment	10.33112/nm.9.3.7	<a href="https://doi.org/10.33112/nm.9.3.7">https://doi.org/10.33112/nm.9.3.7</a>
Social Entrepreneurship and Capitalist Crisis	10.33112/nm.9.3.8	<a href="https://doi.org/10.33112/nm.9.3.8">https://doi.org/10.33112/nm.9.3.8</a>
Crisis and Environmental Philosophy	10.33112/nm.9.3.9	<a href="https://doi.org/10.33112/nm.9.3.9">https://doi.org/10.33112/nm.9.3.9</a>
The European Constitution: sovereignty, legitimacy and constituent power	10.33112/nm.9.3.10	<a href="https://doi.org/10.33112/nm.9.3.10">https://doi.org/10.33112/nm.9.3.10</a>
From Critical Theory to Critical Hermeneutics	10.33112/nm.9.3.11	<a href="https://doi.org/10.33112/nm.9.3.11">https://doi.org/10.33112/nm.9.3.11</a>
<b>Árgangur 9 Númer 4</b>	10.33112/nm.9.4	<a href="https://doi.org/10.33112/nm.9.4">https://doi.org/10.33112/nm.9.4</a>
Papers from the NSU Summer session of 2014 – study group 3	10.33112/nm.9.4.1	<a href="https://doi.org/10.33112/nm.9.4.1">https://doi.org/10.33112/nm.9.4.1</a>
Values, Attitudes and Nature	10.33112/nm.9.4.2	<a href="https://doi.org/10.33112/nm.9.4.2">https://doi.org/10.33112/nm.9.4.2</a>
Responsibility: The First Virtue of Innovation?	10.33112/nm.9.4.3	<a href="https://doi.org/10.33112/nm.9.4.3">https://doi.org/10.33112/nm.9.4.3</a>
Reflections on Castoriadis’ “The Crisis of Modern Society”	10.33112/nm.9.4.4	<a href="https://doi.org/10.33112/nm.9.4.4">https://doi.org/10.33112/nm.9.4.4</a>
The World of Wars: Risky Systems – A second-order observation of future wars	10.33112/nm.9.4.5	<a href="https://doi.org/10.33112/nm.9.4.5">https://doi.org/10.33112/nm.9.4.5</a>

---

The Crash Course from Iceland	10.33112/nm.9.4.6	<a href="https://doi.org/10.33112/nm.9.4.6">https://doi.org/10.33112/nm.9.4.6</a>
Thomas Piketty - The Adam Smith of the Twenty-First Century?	10.33112/nm.9.4.7	<a href="https://doi.org/10.33112/nm.9.4.7">https://doi.org/10.33112/nm.9.4.7</a>
The Paradigmatic Struggle for Legitimacy of the Danish Welfare State	10.33112/nm.9.4.8	<a href="https://doi.org/10.33112/nm.9.4.8">https://doi.org/10.33112/nm.9.4.8</a>
An Apology for Philosophy: On the contested relationship between truth and politics	10.33112/nm.9.4.9	<a href="https://doi.org/10.33112/nm.9.4.9">https://doi.org/10.33112/nm.9.4.9</a>

---

## VOLUMES 8 THROUGH 5

---

<b>Árgangur 8 Númer 1</b>	10.33112/nm.8.1	<a href="https://doi.org/10.33112/nm.8.1">https://doi.org/10.33112/nm.8.1</a>
Practising what they Preach	10.33112/nm.8.1.1	<a href="https://doi.org/10.33112/nm.8.1.1">https://doi.org/10.33112/nm.8.1.1</a>
The Security Aspects in the Arctic: the Potential Role of NATO	10.33112/nm.8.1.2	<a href="https://doi.org/10.33112/nm.8.1.2">https://doi.org/10.33112/nm.8.1.2</a>
Sustainable Liberalism: A Modest Proposal for Global Recovery	10.33112/nm.8.1.3	<a href="https://doi.org/10.33112/nm.8.1.3">https://doi.org/10.33112/nm.8.1.3</a>
Responsibility and Capitalism	10.33112/nm.8.1.4	<a href="https://doi.org/10.33112/nm.8.1.4">https://doi.org/10.33112/nm.8.1.4</a>
The 2008–2013 Crisis as Metastasis.	10.33112/nm.8.1.5	<a href="https://doi.org/10.33112/nm.8.1.5">https://doi.org/10.33112/nm.8.1.5</a>
Outline of Fading Empire	10.33112/nm.8.1.6	<a href="https://doi.org/10.33112/nm.8.1.6">https://doi.org/10.33112/nm.8.1.6</a>
Juha Manninen and Friedrich Stadtler (eds.)	10.33112/nm.8.1.7	<a href="https://doi.org/10.33112/nm.8.1.7">https://doi.org/10.33112/nm.8.1.7</a>
Giulio Tremonti, Uscita di sicurezza (Milan: Rizzoli, 2012)	10.33112/nm.8.1.8	<a href="https://doi.org/10.33112/nm.8.1.8">https://doi.org/10.33112/nm.8.1.8</a>
William C. Prevette, Child, Church and Compassion	10.33112/nm.8.1.9	<a href="https://doi.org/10.33112/nm.8.1.9">https://doi.org/10.33112/nm.8.1.9</a>
Sean Leneghan, The Varieties of Ecstasy Experience	10.33112/nm.8.1.10	<a href="https://doi.org/10.33112/nm.8.1.10">https://doi.org/10.33112/nm.8.1.10</a>
Philip J. Anderson and Dag Blanck (eds.),	10.33112/nm.8.1.11	<a href="https://doi.org/10.33112/nm.8.1.11">https://doi.org/10.33112/nm.8.1.11</a>
Mark Beaumont, Christology in Dialogue with Muslims.	10.33112/nm.8.1.12	<a href="https://doi.org/10.33112/nm.8.1.12">https://doi.org/10.33112/nm.8.1.12</a>
Helle Prosdam and Thomas Elholm (eds.),	10.33112/nm.8.1.13	<a href="https://doi.org/10.33112/nm.8.1.13">https://doi.org/10.33112/nm.8.1.13</a>
Anne Quinney (ed.), Paris - Bucharest, Bucharest - Paris	10.33112/nm.8.1.14	<a href="https://doi.org/10.33112/nm.8.1.14">https://doi.org/10.33112/nm.8.1.14</a>
A reply to the reviewer of "Totalitarismo, democrazia, etica pubblica	10.33112/nm.8.1.15	<a href="https://doi.org/10.33112/nm.8.1.15">https://doi.org/10.33112/nm.8.1.15</a>
Federico Sollazzo, Totalitarismo, democrazia, etica pubblica	10.33112/nm.8.1.16	<a href="https://doi.org/10.33112/nm.8.1.16">https://doi.org/10.33112/nm.8.1.16</a>
Francesco Giacomantonio, Sociologia e sociosofia.	10.33112/nm.8.1.17	<a href="https://doi.org/10.33112/nm.8.1.17">https://doi.org/10.33112/nm.8.1.17</a>

---

Maurizio Tani, La chiesa di Akureyri	10.33112/nm.8.1.18	<a href="https://doi.org/10.33112/nm.8.1.18">https://doi.org/10.33112/nm.8.1.18</a>
Brian Lucey, Charles Larkin and Constantin Gurdgiev (eds.)	10.33112/nm.8.1.19	<a href="https://doi.org/10.33112/nm.8.1.19">https://doi.org/10.33112/nm.8.1.19</a>
Katy Fox, Peasants into European Farmers?	10.33112/nm.8.1.20	<a href="https://doi.org/10.33112/nm.8.1.20">https://doi.org/10.33112/nm.8.1.20</a>
Viorella Manolache (ed.), Centru si margine la Marea Mediterana.	10.33112/nm.8.1.21	<a href="https://doi.org/10.33112/nm.8.1.21">https://doi.org/10.33112/nm.8.1.21</a>
Oana M. Oprean, Romania's Accession to the European Union	10.33112/nm.8.1.22	<a href="https://doi.org/10.33112/nm.8.1.22">https://doi.org/10.33112/nm.8.1.22</a>
'Arctic Host, Icy Visit': A Response	10.33112/nm.8.1.23	<a href="https://doi.org/10.33112/nm.8.1.23">https://doi.org/10.33112/nm.8.1.23</a>
Joseph V. Femia and Alasdair J. Marshall (eds.), Vilfredo Pareto	10.33112/nm.8.1.24	<a href="https://doi.org/10.33112/nm.8.1.24">https://doi.org/10.33112/nm.8.1.24</a>
Constance Gunderson, Human Trafficking	10.33112/nm.8.1.25	<a href="https://doi.org/10.33112/nm.8.1.25">https://doi.org/10.33112/nm.8.1.25</a>
Giuseppe Cossuto, Tracce turche in Europa medievale.	10.33112/nm.8.1.26	<a href="https://doi.org/10.33112/nm.8.1.26">https://doi.org/10.33112/nm.8.1.26</a>
J.N. Stokland, J. Siitonen and B.G. Jonsson,	10.33112/nm.8.1.27	<a href="https://doi.org/10.33112/nm.8.1.27">https://doi.org/10.33112/nm.8.1.27</a>
Sigurður Árni Þórðarson, Limits and Life	10.33112/nm.8.1.28	<a href="https://doi.org/10.33112/nm.8.1.28">https://doi.org/10.33112/nm.8.1.28</a>
T. Kue Young (senior ed.) and Rajiv Rawat	10.33112/nm.8.1.29	<a href="https://doi.org/10.33112/nm.8.1.29">https://doi.org/10.33112/nm.8.1.29</a>
Cédric Viale, Lexicon of Environmental Law	10.33112/nm.8.1.30	<a href="https://doi.org/10.33112/nm.8.1.30">https://doi.org/10.33112/nm.8.1.30</a>
Jesús Ballesteros, Encarnación Fernández Ruiz-Gálvez, Pedro Talavera	10.33112/nm.8.1.31	<a href="https://doi.org/10.33112/nm.8.1.31">https://doi.org/10.33112/nm.8.1.31</a>
Jonathan Schlefer, The Assumptions Economists Make	10.33112/nm.8.1.32	<a href="https://doi.org/10.33112/nm.8.1.32">https://doi.org/10.33112/nm.8.1.32</a>
C. Raudvere & J.P. Schjöldt (eds.), More Than Mythology	10.33112/nm.8.1.33	<a href="https://doi.org/10.33112/nm.8.1.33">https://doi.org/10.33112/nm.8.1.33</a>
Stamatia Dova, Greek Heroes in and out of Hades	10.33112/nm.8.1.34	<a href="https://doi.org/10.33112/nm.8.1.34">https://doi.org/10.33112/nm.8.1.34</a>
Páll Björnsson, Jón forseti allur?	10.33112/nm.8.1.35	<a href="https://doi.org/10.33112/nm.8.1.35">https://doi.org/10.33112/nm.8.1.35</a>
Leiðarvísir, an Old Norse itinerarium	10.33112/nm.8.1.36	<a href="https://doi.org/10.33112/nm.8.1.36">https://doi.org/10.33112/nm.8.1.36</a>
<b>Árgangur 8 Númer 2</b>	10.33112/nm.8.2	<a href="https://doi.org/10.33112/nm.8.2">https://doi.org/10.33112/nm.8.2</a>
A note on the papers from the winter symposium	10.33112/nm.8.2.1	<a href="https://doi.org/10.33112/nm.8.2.1">https://doi.org/10.33112/nm.8.2.1</a>
Colonial Past and Constitutional Momentum: The Case of Iceland	10.33112/nm.8.2.2	<a href="https://doi.org/10.33112/nm.8.2.2">https://doi.org/10.33112/nm.8.2.2</a>
Creativity in the Research Process.	10.33112/nm.8.2.3	<a href="https://doi.org/10.33112/nm.8.2.3">https://doi.org/10.33112/nm.8.2.3</a>
Mammonist Capitalism	10.33112/nm.8.2.4	<a href="https://doi.org/10.33112/nm.8.2.4">https://doi.org/10.33112/nm.8.2.4</a>
Some Varieties of Normative Social Critique	10.33112/nm.8.2.5	<a href="https://doi.org/10.33112/nm.8.2.5">https://doi.org/10.33112/nm.8.2.5</a>

Transnational Discourses between Facts and Norms.	10.33112/nm.8.2.6	<a href="https://doi.org/10.33112/nm.8.2.6">https://doi.org/10.33112/nm.8.2.6</a>
The Hopeful Liberal. Reflections on Free Markets, Science and Ethics	10.33112/nm.8.2.7	<a href="https://doi.org/10.33112/nm.8.2.7">https://doi.org/10.33112/nm.8.2.7</a>
Aquatorialities of the Arctic Region	10.33112/nm.8.2.8	<a href="https://doi.org/10.33112/nm.8.2.8">https://doi.org/10.33112/nm.8.2.8</a>
Ethical Challenges Facing Greenland in the Present Era of Globalization	10.33112/nm.8.2.9	<a href="https://doi.org/10.33112/nm.8.2.9">https://doi.org/10.33112/nm.8.2.9</a>
The Wider Impacts of Universities	10.33112/nm.8.2.10	<a href="https://doi.org/10.33112/nm.8.2.10">https://doi.org/10.33112/nm.8.2.10</a>
Levinas on dying – An interpretation of Edvard Munch’s The Death of Marat II	10.33112/nm.8.2.11	<a href="https://doi.org/10.33112/nm.8.2.11">https://doi.org/10.33112/nm.8.2.11</a>
On New Beginnings and Democratic Legitimacy	10.33112/nm.8.2.12	<a href="https://doi.org/10.33112/nm.8.2.12">https://doi.org/10.33112/nm.8.2.12</a>
Good, Evil and Successful Recognition	10.33112/nm.8.2.13	<a href="https://doi.org/10.33112/nm.8.2.13">https://doi.org/10.33112/nm.8.2.13</a>
Philanthropy and Human Rights	10.33112/nm.8.2.14	<a href="https://doi.org/10.33112/nm.8.2.14">https://doi.org/10.33112/nm.8.2.14</a>
<hr/>		
<b>Árgangur 8 Númer 3</b>	10.33112/nm.8.3	<a href="https://doi.org/10.33112/nm.8.3">https://doi.org/10.33112/nm.8.3</a>
<hr/>		
Introductory note	10.33112/nm.8.3.1	<a href="https://doi.org/10.33112/nm.8.3.1">https://doi.org/10.33112/nm.8.3.1</a>
Cruelty and Austerity. Philip Hallie’s Categories of Ethical Thought	10.33112/nm.8.3.2	<a href="https://doi.org/10.33112/nm.8.3.2">https://doi.org/10.33112/nm.8.3.2</a>
The Peace System – As a Self-referential Communication System	10.33112/nm.8.3.3	<a href="https://doi.org/10.33112/nm.8.3.3">https://doi.org/10.33112/nm.8.3.3</a>
Ethics of Administration – Towards Sustainability and Cosmopolitanism	10.33112/nm.8.3.4	<a href="https://doi.org/10.33112/nm.8.3.4">https://doi.org/10.33112/nm.8.3.4</a>
Responsibility to Nature? Hans Jonas and Environmental Ethics	10.33112/nm.8.3.5	<a href="https://doi.org/10.33112/nm.8.3.5">https://doi.org/10.33112/nm.8.3.5</a>
Human Rights, State Violence and Political Resistance	10.33112/nm.8.3.6	<a href="https://doi.org/10.33112/nm.8.3.6">https://doi.org/10.33112/nm.8.3.6</a>
Kierkegaard’s Critique of Hegel.	10.33112/nm.8.3.7	<a href="https://doi.org/10.33112/nm.8.3.7">https://doi.org/10.33112/nm.8.3.7</a>
<hr/>		
<b>Árgangur 7 Númer 1</b>	10.33112/nm.7.1	<a href="https://doi.org/10.33112/nm.7.1">https://doi.org/10.33112/nm.7.1</a>
<hr/>		
“Karlson” – A Stasi “Kontakt Person”. An episode of Iceland’s Cold War legacy	10.33112/nm.7.1.1	<a href="https://doi.org/10.33112/nm.7.1.1">https://doi.org/10.33112/nm.7.1.1</a>
Beyond Subjectivity. Levinas, Kierkegaard and the Absolute Other	10.33112/nm.7.1.2	<a href="https://doi.org/10.33112/nm.7.1.2">https://doi.org/10.33112/nm.7.1.2</a>
The Idea of University in a Cosmopolitan Perspective	10.33112/nm.7.1.3	<a href="https://doi.org/10.33112/nm.7.1.3">https://doi.org/10.33112/nm.7.1.3</a>
George Hinge and Jens A. Krasilnikoff (eds.), Alexandria	10.33112/nm.7.1.4	<a href="https://doi.org/10.33112/nm.7.1.4">https://doi.org/10.33112/nm.7.1.4</a>
Aðalheiður Ámundadóttir & Rachael Lorna Johnstone, Mannréttindi í þrengingum	10.33112/nm.7.1.5	<a href="https://doi.org/10.33112/nm.7.1.5">https://doi.org/10.33112/nm.7.1.5</a>
Herman Salton, Arctic Host, Icy Visit: China and Falun Gong Face Off in Iceland	10.33112/nm.7.1.6	<a href="https://doi.org/10.33112/nm.7.1.6">https://doi.org/10.33112/nm.7.1.6</a>

---

Tra utopia e realtà: Olof Palme e il socialismo democratico. Antologia di scritti e discorsi	10.33112/nm.7.1.7	<a href="https://doi.org/10.33112/nm.7.1.7">https://doi.org/10.33112/nm.7.1.7</a>
Cornelius Castoriadis: A Society Adrift. Interviews & Debates 1974-1997	10.33112/nm.7.1.8	<a href="https://doi.org/10.33112/nm.7.1.8">https://doi.org/10.33112/nm.7.1.8</a>
Dogancan Özsel (ed.), Reflections on Conservatism	10.33112/nm.7.1.9	<a href="https://doi.org/10.33112/nm.7.1.9">https://doi.org/10.33112/nm.7.1.9</a>
Joseph Femia (ed.), Vilfredo Pareto (London: Ashgate, 2009)	10.33112/nm.7.1.10	<a href="https://doi.org/10.33112/nm.7.1.10">https://doi.org/10.33112/nm.7.1.10</a>
Maurice Hamington and Maureen Sander-Staudt	10.33112/nm.7.1.11	<a href="https://doi.org/10.33112/nm.7.1.11">https://doi.org/10.33112/nm.7.1.11</a>
Michel Chossudovsky and Andrew Gavin Marshall (eds.), The Global Economic Crisis	10.33112/nm.7.1.12	<a href="https://doi.org/10.33112/nm.7.1.12">https://doi.org/10.33112/nm.7.1.12</a>
Ove Torgny, Hundra procent Roma: en njutbar källa för sköna dagar i Rom	10.33112/nm.7.1.13	<a href="https://doi.org/10.33112/nm.7.1.13">https://doi.org/10.33112/nm.7.1.13</a>
Johann P. Arnason & Kurt A. Raaflaub, The Roman Empire in Context	10.33112/nm.7.1.14	<a href="https://doi.org/10.33112/nm.7.1.14">https://doi.org/10.33112/nm.7.1.14</a>
Kristina Kappelin, Berlusconi – Italienaren	10.33112/nm.7.1.15	<a href="https://doi.org/10.33112/nm.7.1.15">https://doi.org/10.33112/nm.7.1.15</a>
Göran Greider, Ingen kommer undan Olof Palme	10.33112/nm.7.1.16	<a href="https://doi.org/10.33112/nm.7.1.16">https://doi.org/10.33112/nm.7.1.16</a>
Christian Joerges and Ernst-Ulrich Petersmann (eds.), Constitutionalism	10.33112/nm.7.1.17	<a href="https://doi.org/10.33112/nm.7.1.17">https://doi.org/10.33112/nm.7.1.17</a>
Ingerid S Straume and J F Humphrey (eds.), Depoliticization	10.33112/nm.7.1.18	<a href="https://doi.org/10.33112/nm.7.1.18">https://doi.org/10.33112/nm.7.1.18</a>
Michael Reid Trice, Encountering Cruelty: The Fracture of the Human Heart	10.33112/nm.7.1.19	<a href="https://doi.org/10.33112/nm.7.1.19">https://doi.org/10.33112/nm.7.1.19</a>
Montesquieu in Hungary	10.33112/nm.7.1.20	<a href="https://doi.org/10.33112/nm.7.1.20">https://doi.org/10.33112/nm.7.1.20</a>
Development and Codification of Private Law in Portugal	10.33112/nm.7.1.21	<a href="https://doi.org/10.33112/nm.7.1.21">https://doi.org/10.33112/nm.7.1.21</a>
Some impressions after a quick visit to Iceland	10.33112/nm.7.1.22	<a href="https://doi.org/10.33112/nm.7.1.22">https://doi.org/10.33112/nm.7.1.22</a>
<b>Árgangur 7 Númer 2</b>	10.33112/nm.7.2	<a href="https://doi.org/10.33112/nm.7.2">https://doi.org/10.33112/nm.7.2</a>
Conference Papers from the Winter Symposium “Towards a New Ethical Imagination	10.33112/nm.7.2.1	<a href="https://doi.org/10.33112/nm.7.2.1">https://doi.org/10.33112/nm.7.2.1</a>
Social bases of self-esteem: Rawls, Honneth and beyond	10.33112/nm.7.2.2	<a href="https://doi.org/10.33112/nm.7.2.2">https://doi.org/10.33112/nm.7.2.2</a>
Alienation, language and freedom. A note on Bildung in Hegel’s writings	10.33112/nm.7.2.3	<a href="https://doi.org/10.33112/nm.7.2.3">https://doi.org/10.33112/nm.7.2.3</a>
Axel Honneth: The law of freedom – Institutionalization of freedom in modern societies	10.33112/nm.7.2.4	<a href="https://doi.org/10.33112/nm.7.2.4">https://doi.org/10.33112/nm.7.2.4</a>
Outline of a taxonomy of approaches to aggregation	10.33112/nm.7.2.5	<a href="https://doi.org/10.33112/nm.7.2.5">https://doi.org/10.33112/nm.7.2.5</a>
Considerable Life Extension versus Immortality	10.33112/nm.7.2.6	<a href="https://doi.org/10.33112/nm.7.2.6">https://doi.org/10.33112/nm.7.2.6</a>
Taming the Climate Emergency: Geoengineering and Ethics	10.33112/nm.7.2.7	<a href="https://doi.org/10.33112/nm.7.2.7">https://doi.org/10.33112/nm.7.2.7</a>
The Dialectics of Democracy	10.33112/nm.7.2.8	<a href="https://doi.org/10.33112/nm.7.2.8">https://doi.org/10.33112/nm.7.2.8</a>
Where Categorizations of Self and Others Meet	10.33112/nm.7.2.9	<a href="https://doi.org/10.33112/nm.7.2.9">https://doi.org/10.33112/nm.7.2.9</a>

---

From Pericles to Plato	10.33112/nm.7.2.10	<a href="https://doi.org/10.33112/nm.7.2.10">https://doi.org/10.33112/nm.7.2.10</a>
<hr/>		
<b>Árgangur 7 Númer 3</b>	10.33112/nm.7.3	<a href="https://doi.org/10.33112/nm.7.3">https://doi.org/10.33112/nm.7.3</a>
Papers from the conference “Ethical imagination and social theory”	10.33112/nm.7.3.1	<a href="https://doi.org/10.33112/nm.7.3.1">https://doi.org/10.33112/nm.7.3.1</a>
The documentary “Enemies of the People” (2009) and the question of ethics	10.33112/nm.7.3.2	<a href="https://doi.org/10.33112/nm.7.3.2">https://doi.org/10.33112/nm.7.3.2</a>
On Truth and Emancipation	10.33112/nm.7.3.3	<a href="https://doi.org/10.33112/nm.7.3.3">https://doi.org/10.33112/nm.7.3.3</a>
The economic sociology of late capitalism	10.33112/nm.7.3.4	<a href="https://doi.org/10.33112/nm.7.3.4">https://doi.org/10.33112/nm.7.3.4</a>
Refugees, nationalism, and political membership	10.33112/nm.7.3.5	<a href="https://doi.org/10.33112/nm.7.3.5">https://doi.org/10.33112/nm.7.3.5</a>
Praxis, Sittlichkeit and Communicative Action	10.33112/nm.7.3.6	<a href="https://doi.org/10.33112/nm.7.3.6">https://doi.org/10.33112/nm.7.3.6</a>
<hr/>		
<b>Árgangur 6 Númer 1</b>	10.33112/nm.6.1	<a href="https://doi.org/10.33112/nm.6.1">https://doi.org/10.33112/nm.6.1</a>
Northern Steps of EU Enlargement	10.33112/nm.6.1.1	<a href="https://doi.org/10.33112/nm.6.1.1">https://doi.org/10.33112/nm.6.1.1</a>
Giambattista Vico – Heimspeki forsjónarinnar	10.33112/nm.6.1.2	<a href="https://doi.org/10.33112/nm.6.1.2">https://doi.org/10.33112/nm.6.1.2</a>
Rhetorical Strategies in Legal Argumentation	10.33112/nm.6.1.3	<a href="https://doi.org/10.33112/nm.6.1.3">https://doi.org/10.33112/nm.6.1.3</a>
Discourse Ethics beyond Apel and Habermas. A Realistic Relaunch	10.33112/nm.6.1.4	<a href="https://doi.org/10.33112/nm.6.1.4">https://doi.org/10.33112/nm.6.1.4</a>
Olof Palme: One Life, Many Readings	10.33112/nm.6.1.5	<a href="https://doi.org/10.33112/nm.6.1.5">https://doi.org/10.33112/nm.6.1.5</a>
Die Versprachlichung des Sakralen	10.33112/nm.6.1.6	<a href="https://doi.org/10.33112/nm.6.1.6">https://doi.org/10.33112/nm.6.1.6</a>
H. Beale et al., Cases, Materials and Texts on Contract Law, 2nd ed.	10.33112/nm.6.1.7	<a href="https://doi.org/10.33112/nm.6.1.7">https://doi.org/10.33112/nm.6.1.7</a>
The Deficit Model and the Forgotten Moral Values	10.33112/nm.6.1.8	<a href="https://doi.org/10.33112/nm.6.1.8">https://doi.org/10.33112/nm.6.1.8</a>
Emergence of a new paradigm: Towards a post-crisis cosmopolitanism	10.33112/nm.6.1.9	<a href="https://doi.org/10.33112/nm.6.1.9">https://doi.org/10.33112/nm.6.1.9</a>
Cultural Diversity and the Shared Premises Requirement	10.33112/nm.6.1.10	<a href="https://doi.org/10.33112/nm.6.1.10">https://doi.org/10.33112/nm.6.1.10</a>
Enhancing Social Responsibility within Global Supply Chains	10.33112/nm.6.1.11	<a href="https://doi.org/10.33112/nm.6.1.11">https://doi.org/10.33112/nm.6.1.11</a>
Arne Jönsson, Valborg Lindgärde, Elisabet Göransson	10.33112/nm.6.1.12	<a href="https://doi.org/10.33112/nm.6.1.12">https://doi.org/10.33112/nm.6.1.12</a>
Pia Guldager and Jane Hjar Petersen	10.33112/nm.6.1.13	<a href="https://doi.org/10.33112/nm.6.1.13">https://doi.org/10.33112/nm.6.1.13</a>
Francesco Giacomantonio, Introduzione al pensiero politico di Habermas	10.33112/nm.6.1.14	<a href="https://doi.org/10.33112/nm.6.1.14">https://doi.org/10.33112/nm.6.1.14</a>
Giulio Santagata, Il braccio destro	10.33112/nm.6.1.15	<a href="https://doi.org/10.33112/nm.6.1.15">https://doi.org/10.33112/nm.6.1.15</a>



Maria Moog-Grünwald (ed.), Brill's New Pauly. Supplements 4	10.33112/nm.6.1.16	<a href="https://doi.org/10.33112/nm.6.1.16">https://doi.org/10.33112/nm.6.1.16</a>
Felice Vinci, Skandinaviskt ursprung för Homeros dikter	10.33112/nm.6.1.17	<a href="https://doi.org/10.33112/nm.6.1.17">https://doi.org/10.33112/nm.6.1.17</a>
Jacob Dahl Rendtorff, Responsibility, Ethics and Legitimacy of Corporations	10.33112/nm.6.1.18	<a href="https://doi.org/10.33112/nm.6.1.18">https://doi.org/10.33112/nm.6.1.18</a>
G. Alfredsson, T. Koivurova (eds. in chief)	10.33112/nm.6.1.19	<a href="https://doi.org/10.33112/nm.6.1.19">https://doi.org/10.33112/nm.6.1.19</a>
Natalia Loukacheva (ed.), Polar Law Textbook	10.33112/nm.6.1.20	<a href="https://doi.org/10.33112/nm.6.1.20">https://doi.org/10.33112/nm.6.1.20</a>
Felice Vinci, Omero nel Baltico. Le origini nordiche dell'Odissea e dell'Iliade	10.33112/nm.6.1.21	<a href="https://doi.org/10.33112/nm.6.1.21">https://doi.org/10.33112/nm.6.1.21</a>
Michelle Facos, Symbolist Art in Context	10.33112/nm.6.1.22	<a href="https://doi.org/10.33112/nm.6.1.22">https://doi.org/10.33112/nm.6.1.22</a>
Kristina Winther Jacobsen & Lone Wriedt Sørensen	10.33112/nm.6.1.23	<a href="https://doi.org/10.33112/nm.6.1.23">https://doi.org/10.33112/nm.6.1.23</a>
La Costituzione Islandese: storia ed evoluzione	10.33112/nm.6.1.24	<a href="https://doi.org/10.33112/nm.6.1.24">https://doi.org/10.33112/nm.6.1.24</a>
Reflections on the economic crisis one year on	10.33112/nm.6.1.25	<a href="https://doi.org/10.33112/nm.6.1.25">https://doi.org/10.33112/nm.6.1.25</a>
<b>Árgangur 6 Númer 2</b>	10.33112/nm.6.2	<a href="https://doi.org/10.33112/nm.6.2">https://doi.org/10.33112/nm.6.2</a>
Garrett Barden and Tim Murphy. Law and Justice in Community	10.33112/nm.6.2.1	<a href="https://doi.org/10.33112/nm.6.2.1">https://doi.org/10.33112/nm.6.2.1</a>
A Few Words on Authority	10.33112/nm.6.2.2	<a href="https://doi.org/10.33112/nm.6.2.2">https://doi.org/10.33112/nm.6.2.2</a>
Equality: A Principle of Human Interaction	10.33112/nm.6.2.3	<a href="https://doi.org/10.33112/nm.6.2.3">https://doi.org/10.33112/nm.6.2.3</a>
Law and Justice in Community: The Significance of the Living Law	10.33112/nm.6.2.4	<a href="https://doi.org/10.33112/nm.6.2.4">https://doi.org/10.33112/nm.6.2.4</a>
Responses to the contributors	10.33112/nm.6.2.5	<a href="https://doi.org/10.33112/nm.6.2.5">https://doi.org/10.33112/nm.6.2.5</a>
On Law and Justice in Community	10.33112/nm.6.2.6	<a href="https://doi.org/10.33112/nm.6.2.6">https://doi.org/10.33112/nm.6.2.6</a>
<b>Árgangur 5 Númer 1</b>	10.33112/nm.5.1	<a href="https://doi.org/10.33112/nm.5.1">https://doi.org/10.33112/nm.5.1</a>
On the Oral-Formulaic Theory and its Application in the Poetic Edda	10.33112/nm.5.1.1	<a href="https://doi.org/10.33112/nm.5.1.1">https://doi.org/10.33112/nm.5.1.1</a>
The "Third Reich" in the German Legal, Philosophical and Political Thinking	10.33112/nm.5.1.2	<a href="https://doi.org/10.33112/nm.5.1.2">https://doi.org/10.33112/nm.5.1.2</a>
In Praise of Illusions: Giacomo Leopardi's Ultraphilosophy	10.33112/nm.5.1.3	<a href="https://doi.org/10.33112/nm.5.1.3">https://doi.org/10.33112/nm.5.1.3</a>
How Can Small States Like Iceland Work Effectively	10.33112/nm.5.1.4	<a href="https://doi.org/10.33112/nm.5.1.4">https://doi.org/10.33112/nm.5.1.4</a>
Imagine A Collective Landscape	10.33112/nm.5.1.5	<a href="https://doi.org/10.33112/nm.5.1.5">https://doi.org/10.33112/nm.5.1.5</a>



---

Old Norse and Old English Language Contact	10.33112/nm.5.1.6	<a href="https://doi.org/10.33112/nm.5.1.6">https://doi.org/10.33112/nm.5.1.6</a>
Compensating the Crashers	10.33112/nm.5.1.7	<a href="https://doi.org/10.33112/nm.5.1.7">https://doi.org/10.33112/nm.5.1.7</a>
Eight Noble Opinions and the Economic Crisis	10.33112/nm.5.1.8	<a href="https://doi.org/10.33112/nm.5.1.8">https://doi.org/10.33112/nm.5.1.8</a>
The Transcendental Character of Money	10.33112/nm.5.1.9	<a href="https://doi.org/10.33112/nm.5.1.9">https://doi.org/10.33112/nm.5.1.9</a>
After the Financial Crisis: The Ethics and Economics Debate Revisited	10.33112/nm.5.1.10	<a href="https://doi.org/10.33112/nm.5.1.10">https://doi.org/10.33112/nm.5.1.10</a>
The Economic Crisis Seen from Israel: Cause and Effect	10.33112/nm.5.1.11	<a href="https://doi.org/10.33112/nm.5.1.11">https://doi.org/10.33112/nm.5.1.11</a>
Learning from Bjartur About Today's Icelandic Economic Crisis	10.33112/nm.5.1.12	<a href="https://doi.org/10.33112/nm.5.1.12">https://doi.org/10.33112/nm.5.1.12</a>
Past, Present and Future of Social Democracy	10.33112/nm.5.1.13	<a href="https://doi.org/10.33112/nm.5.1.13">https://doi.org/10.33112/nm.5.1.13</a>
Applying the Fraud Triangle Model to the Global Credit Crisis	10.33112/nm.5.1.14	<a href="https://doi.org/10.33112/nm.5.1.14">https://doi.org/10.33112/nm.5.1.14</a>
Locals Collection	10.33112/nm.5.1.15	<a href="https://doi.org/10.33112/nm.5.1.15">https://doi.org/10.33112/nm.5.1.15</a>
Fyrirlestur um bókina Hávamál. La voce di Odino.	10.33112/nm.5.1.16	<a href="https://doi.org/10.33112/nm.5.1.16">https://doi.org/10.33112/nm.5.1.16</a>
Ian Carter, Anna Elisabetta Galeotti & Valeria Ottonelli	10.33112/nm.5.1.17	<a href="https://doi.org/10.33112/nm.5.1.17">https://doi.org/10.33112/nm.5.1.17</a>
Eligio Resta, Diritto Vivente (Bari: Editori Laterza, 2008)	10.33112/nm.5.1.18	<a href="https://doi.org/10.33112/nm.5.1.18">https://doi.org/10.33112/nm.5.1.18</a>
Jan Olof Bengtsson, The Worldview of Personalism	10.33112/nm.5.1.19	<a href="https://doi.org/10.33112/nm.5.1.19">https://doi.org/10.33112/nm.5.1.19</a>
Flavio Baroncelli, Mi manda Platone, edited by Annalisa Siri and Emilio Mazza	10.33112/nm.5.1.20	<a href="https://doi.org/10.33112/nm.5.1.20">https://doi.org/10.33112/nm.5.1.20</a>
Francesco Giacomantonio, Minima cura. Lunario del filosofo sociale	10.33112/nm.5.1.21	<a href="https://doi.org/10.33112/nm.5.1.21">https://doi.org/10.33112/nm.5.1.21</a>
Ernesto Kiza, Tödliche Grenzen	10.33112/nm.5.1.22	<a href="https://doi.org/10.33112/nm.5.1.22">https://doi.org/10.33112/nm.5.1.22</a>
Felice Vinci, The Baltic Origins of Homer's Epic Tales	10.33112/nm.5.1.23	<a href="https://doi.org/10.33112/nm.5.1.23">https://doi.org/10.33112/nm.5.1.23</a>
Giacomo Tripodi (ed.), Iliad and Odyssey in the North of Europe	10.33112/nm.5.1.24	<a href="https://doi.org/10.33112/nm.5.1.24">https://doi.org/10.33112/nm.5.1.24</a>
Thomas Jefferson, I dilemmi della democrazia americana	10.33112/nm.5.1.25	<a href="https://doi.org/10.33112/nm.5.1.25">https://doi.org/10.33112/nm.5.1.25</a>
S. Morra, C. Gobbo, Z. Marini, R. Sheese	10.33112/nm.5.1.26	<a href="https://doi.org/10.33112/nm.5.1.26">https://doi.org/10.33112/nm.5.1.26</a>
"Dracula in Iceland". An Interview with Marinella Lorinczi	10.33112/nm.5.1.27	<a href="https://doi.org/10.33112/nm.5.1.27">https://doi.org/10.33112/nm.5.1.27</a>

---

**VOLUMES 1 THROUGH 4 (2006 - 2009):**

	DOI	DOI slóð
<b>Árgangur 1 nr. 1</b>	10.33112/nm.1.1	<a href="https://doi.org/10.33112/nm.1.1">https://doi.org/10.33112/nm.1.1</a>
<b>Titill greinar</b>		
Narrative Ethics and the Ecology of Culture: Notes on New Italian-Icelandic Sagas	10.33112/nm.1.1.1	<a href="https://doi.org/10.33112/nm.1.1.1">https://doi.org/10.33112/nm.1.1.1</a>
Il signor Erminio Ekdal and the first translation of "The Wild Duck": domesticating Henrik Ibsen for late Nineteenth-Century Italy	10.33112/nm.1.1.2	<a href="https://doi.org/10.33112/nm.1.1.2">https://doi.org/10.33112/nm.1.1.2</a>
The Rationalist of Aquino: Rescuing Aquinas from Intellective Determinism	10.33112/nm.1.1.3	<a href="https://doi.org/10.33112/nm.1.1.3">https://doi.org/10.33112/nm.1.1.3</a>
Italo Balbo, Iceland and a Short Story by Halldór Laxness	10.33112/nm.1.1.4	<a href="https://doi.org/10.33112/nm.1.1.4">https://doi.org/10.33112/nm.1.1.4</a>
Framtak Balbos og þróun samskipta milli Ítalíu og Íslands	10.33112/nm.1.1.5	<a href="https://doi.org/10.33112/nm.1.1.5">https://doi.org/10.33112/nm.1.1.5</a>
Balboflugið frá sjónarhorni frímerkja söfnunar	10.33112/nm.1.1.6	<a href="https://doi.org/10.33112/nm.1.1.6">https://doi.org/10.33112/nm.1.1.6</a>
Teaching Roman Law in Iceland	10.33112/nm.1.1.7	<a href="https://doi.org/10.33112/nm.1.1.7">https://doi.org/10.33112/nm.1.1.7</a>
<b>Árgangur 1 nr. 2</b>	10.33112/nm.1.2	<a href="https://doi.org/10.33112/nm.1.2">https://doi.org/10.33112/nm.1.2</a>
<b>Titill greinar</b>		
A Promoter of Italian Language and Culture in Iceland: Þórhallur Þorgilsson	10.33112/nm.1.2.1	<a href="https://doi.org/10.33112/nm.1.2.1">https://doi.org/10.33112/nm.1.2.1</a>
Kennslubók í spænsku part one	10.33112/nm.1.2.2	<a href="https://doi.org/10.33112/nm.1.2.2">https://doi.org/10.33112/nm.1.2.2</a>
Kennslubók í spænsku part two	10.33112/nm.1.2.3	<a href="https://doi.org/10.33112/nm.1.2.3">https://doi.org/10.33112/nm.1.2.3</a>
Kennslubók í spænsku part three	10.33112/nm.1.2.4	<a href="https://doi.org/10.33112/nm.1.2.4">https://doi.org/10.33112/nm.1.2.4</a>
Kennslubók í ítölsku : málfræði, málfræðiafingar, daglegt mál, fróðleikskafar, sögur og þættir	10.33112/nm.1.2.5	<a href="https://doi.org/10.33112/nm.1.2.5">https://doi.org/10.33112/nm.1.2.5</a>
Akureyri	10.33112/nm.1.2.6	<a href="https://doi.org/10.33112/nm.1.2.6">https://doi.org/10.33112/nm.1.2.6</a>
Nella terra dei Vichinghi	10.33112/nm.1.2.7	<a href="https://doi.org/10.33112/nm.1.2.7">https://doi.org/10.33112/nm.1.2.7</a>

	DOI	DOI slóð
<b>Árgangur 2 nr. 1</b>	10.33112/nm.2.1	<a href="https://doi.org/10.33112/nm.2.1">https://doi.org/10.33112/nm.2.1</a>
The Birds by Tarjei Vesaas and L'airone by Giorgio Bassani: the Identification with the Ornithological Other	10.33112/nm.2.1.1	<a href="https://doi.org/10.33112/nm.2.1.1">https://doi.org/10.33112/nm.2.1.1</a>
Paesaggio naturale e politiche di sviluppo territoriale in Islanda	10.33112/nm.2.1.2	<a href="https://doi.org/10.33112/nm.2.1.2">https://doi.org/10.33112/nm.2.1.2</a>
Iceland as a Landscape Investigation Pattern	10.33112/nm.2.1.3	<a href="https://doi.org/10.33112/nm.2.1.3">https://doi.org/10.33112/nm.2.1.3</a>
Il modello sociale scandinavo—Tra diritti e flessibilità	10.33112/nm.2.1.4	<a href="https://doi.org/10.33112/nm.2.1.4">https://doi.org/10.33112/nm.2.1.4</a>
Breve storia dell'educazione linguistica dall'unità a oggi	10.33112/nm.2.1.5	<a href="https://doi.org/10.33112/nm.2.1.5">https://doi.org/10.33112/nm.2.1.5</a>
Rome and the Black Sea Region: Domination, Romanisation, Resistance	10.33112/nm.2.1.6	<a href="https://doi.org/10.33112/nm.2.1.6">https://doi.org/10.33112/nm.2.1.6</a>
Renæssancen og humanismens rødder	10.33112/nm.2.1.7	<a href="https://doi.org/10.33112/nm.2.1.7">https://doi.org/10.33112/nm.2.1.7</a>
Contemporary Greek-Swedish Relations—A Brief Overview	10.33112/nm.2.1.8	<a href="https://doi.org/10.33112/nm.2.1.8">https://doi.org/10.33112/nm.2.1.8</a>
<b>Árgangur 3 Númer 1</b>	10.33112/nm.3.1	<a href="https://doi.org/10.33112/nm.3.1">https://doi.org/10.33112/nm.3.1</a>
<b>Titill greinar</b>		
The Peloponnesian War, the Spanish Requirement and the Clash of Civilizations: An Application of Plato's Theaetetu	10.33112/nm.3.1.1	<a href="https://doi.org/10.33112/nm.3.1.1">https://doi.org/10.33112/nm.3.1.1</a>
Elemér Balogh (1881-1955) The Forgotten Great Scholar of Roman Law and Comparative Law	10.33112/nm.3.1.2	<a href="https://doi.org/10.33112/nm.3.1.2">https://doi.org/10.33112/nm.3.1.2</a>
Giuseppe Garibaldi and Sweden: Between Solidarity and Scandinavism	10.33112/nm.3.1.3	<a href="https://doi.org/10.33112/nm.3.1.3">https://doi.org/10.33112/nm.3.1.3</a>
Staðalímyndir og sannleikur	10.33112/nm.3.1.4	<a href="https://doi.org/10.33112/nm.3.1.4">https://doi.org/10.33112/nm.3.1.4</a>
Flavio Baroncelli: A Personal Recollection	10.33112/nm.3.1.5	<a href="https://doi.org/10.33112/nm.3.1.5">https://doi.org/10.33112/nm.3.1.5</a>
Il valore della testimonianza - The Value of Testimony	10.33112/nm.3.1.6	<a href="https://doi.org/10.33112/nm.3.1.6">https://doi.org/10.33112/nm.3.1.6</a>
Theological Compatibilism and Essential Properties	10.33112/nm.3.1.7	<a href="https://doi.org/10.33112/nm.3.1.7">https://doi.org/10.33112/nm.3.1.7</a>
A Necessary Conflict: Eros and Philia in a Love Relationship	10.33112/nm.3.1.8	<a href="https://doi.org/10.33112/nm.3.1.8">https://doi.org/10.33112/nm.3.1.8</a>

---

“These wasps behave just like those men who...”: Irony and Optimism in Baroncelli’s writings.	10.33112/nm.3.1.9	<a href="https://doi.org/10.33112/nm.3.1.9">https://doi.org/10.33112/nm.3.1.9</a>
Eternal Kantele at the End of Time - Reflections on Retraditionalization of Traditional Knowledge In the Face of	10.33112/nm.3.1.10	<a href="https://doi.org/10.33112/m.3.1.10">https://doi.org/10.33112/m.3.1.10</a>
Surveying the Greek Chora. The Black Sea Region in a Comparative Perspective. Edited by Pia Guldager Bilde	10.33112/nm.3.1.11	<a href="https://doi.org/10.33112/nm.3.1.11">https://doi.org/10.33112/nm.3.1.11</a>
Keith Kahn-Harris, Extreme Metal - Music and Culture on the Edge (Oxford: Berg, 2007).	10.33112/nm.3.1.12	<a href="https://doi.org/10.33112/nm.3.1.12">https://doi.org/10.33112/nm.3.1.12</a>
The Black Sea in Antiquity: Regional and Interregional Economic Exchanges. Black Sea Studies 6. Edited by Vincent	10.33112/nm.3.1.13	<a href="https://doi.org/10.33112/nm.3.1.13">https://doi.org/10.33112/nm.3.1.13</a>
Binasco Matteo, Viaggiatori e missionari nel Seicento: Pacificque de Provins fra Levante, Acadia e Guyana, 1622 -1648	10.33112/nm.3.1.14	<a href="https://doi.org/10.33112/nm.3.1.14">https://doi.org/10.33112/nm.3.1.14</a>
Greek Commercial Endeavors in the Antiquity - A Brief Account of the Ancient Commerce of Cassiterite Between	10.33112/nm.3.1.15	<a href="https://doi.org/10.33112/nm.3.1.15">https://doi.org/10.33112/nm.3.1.15</a>
Promoting Nordic Studies in Italy. An Interview with Prof Gianna Chiesa Isnardi	10.33112/nm.3.1.16	<a href="https://doi.org/10.33112/nm.3.1.16">https://doi.org/10.33112/nm.3.1.16</a>
Birth and Rebirth: the Past, Present and Future of Albanian Transition	10.33112/nm.3.1.17	<a href="https://doi.org/10.33112/nm.3.1.17">https://doi.org/10.33112/nm.3.1.17</a>
<b>Árgangur 3 Númer 2</b>	10.33112/nm.3.2	<a href="https://doi.org/10.33112/nm.3.2">https://doi.org/10.33112/nm.3.2</a>
<b>Titill greinar</b>		
Work Analysis And Autonomy - Socialisme ou Barbarie’s Concept of Revolutionary Work Research	10.33112/nm.3.2.1	<a href="https://doi.org/10.33112/nm.3.2.1">https://doi.org/10.33112/nm.3.2.1</a>
Education, Democracy and Digital Media	10.33112/nm.3.2.2	<a href="https://doi.org/10.33112/nm.3.2.2">https://doi.org/10.33112/nm.3.2.2</a>
Beyond the Reductionist Thinking-Doing	10.33112/nm.3.2.3	<a href="https://doi.org/10.33112/nm.3.2.3">https://doi.org/10.33112/nm.3.2.3</a>
Capitalism and Freedom: The Core of a Contradiction. An Essay on Cornelius Castoriadis and John McMurtry	10.33112/nm.3.2.4	<a href="https://doi.org/10.33112/nm.3.2.4">https://doi.org/10.33112/nm.3.2.4</a>

---

---

Gestalt and Totality. The Case of Merleau-Ponty and Gestalt Psychology	10.33112/nm.3.2.5	<a href="https://doi.org/10.33112/nm.3.2.5">https://doi.org/10.33112/nm.3.2.5</a>
Freedom and the Collective	10.33112/nm.3.2.6	<a href="https://doi.org/10.33112/nm.3.2.6">https://doi.org/10.33112/nm.3.2.6</a>
Castoriadis' Concept of Institution and Democracy	10.33112/nm.3.2.7	<a href="https://doi.org/10.33112/nm.3.2.7">https://doi.org/10.33112/nm.3.2.7</a>
Democracy and the Moral Imperative to Philosophize	10.33112/nm.3.2.8	<a href="https://doi.org/10.33112/nm.3.2.8">https://doi.org/10.33112/nm.3.2.8</a>
Abstract: Spurious Landscape no. 11	10.33112/nm.3.2.9	<a href="https://doi.org/10.33112/nm.3.2.9">https://doi.org/10.33112/nm.3.2.9</a>
The Great Resistance	10.33112/nm.3.2.10	<a href="https://doi.org/10.33112/nm.3.2.10">https://doi.org/10.33112/nm.3.2.10</a>
Reversing Plato's Anti-Democratism: Castoriadis' Quirky Plato	10.33112/nm.3.2.11	<a href="https://doi.org/10.33112/nm.3.2.11">https://doi.org/10.33112/nm.3.2.11</a>
Education, democracy and digital media	10.33112/nm.3.2.12	<a href="https://doi.org/10.33112/nm.3.2.12">https://doi.org/10.33112/nm.3.2.12</a>
Renouvellement ou crise de l'imaginaire capitaliste?	10.33112/nm.3.2.13	<a href="https://doi.org/10.33112/nm.3.2.13">https://doi.org/10.33112/nm.3.2.13</a>
The Human Vocation: An Autobiography of Higher Education	10.33112/nm.3.2.14	<a href="https://doi.org/10.33112/nm.3.2.14">https://doi.org/10.33112/nm.3.2.14</a>
Castoriadis and Cognitive Linguistics: A Research Trajectory in the Form of 12 Busy Fragments	10.33112/nm.3.2.15	<a href="https://doi.org/10.33112/nm.3.2.15">https://doi.org/10.33112/nm.3.2.15</a>
Survey of Websites on Cornelius Castoriadis	10.33112/nm.3.2.16	<a href="https://doi.org/10.33112/nm.3.2.16">https://doi.org/10.33112/nm.3.2.16</a>
<hr/>		
<b>Árgangur 4 Númer 1</b>	10.33112/nm.4.1	<a href="https://doi.org/10.33112/nm.4.1">https://doi.org/10.33112/nm.4.1</a>
<b>Titill greinar</b>		
Lessons for Liberalism: Lord Brougham's Philosophy of Italian Politics	10.33112/nm.4.1.1	<a href="https://doi.org/10.33112/nm.4.1.1">https://doi.org/10.33112/nm.4.1.1</a>
Modelling for Industrial Land Acquisition for SEZ	10.33112/nm.4.1.2	<a href="https://doi.org/10.33112/nm.4.1.2">https://doi.org/10.33112/nm.4.1.2</a>
Black Metal, Literature and Mythology. The Case of Cornelius Jakhelln	10.33112/nm.4.1.3	<a href="https://doi.org/10.33112/nm.4.1.3">https://doi.org/10.33112/nm.4.1.3</a>
Peirce's Wagers: Pragmaticism, Semiotics, and Theisms	10.33112/nm.4.1.4	<a href="https://doi.org/10.33112/nm.4.1.4">https://doi.org/10.33112/nm.4.1.4</a>
Self-Interest and the Common Good in Book I of Homer's Iliad	10.33112/nm.4.1.5	<a href="https://doi.org/10.33112/nm.4.1.5">https://doi.org/10.33112/nm.4.1.5</a>
Hintikka on Descartes's Cogito	10.33112/nm.4.1.6	<a href="https://doi.org/10.33112/nm.4.1.6">https://doi.org/10.33112/nm.4.1.6</a>

---

---

Arntzen, S. and Brady, E. (eds.) 2008: Humans in the land. The ethics and aesthetics of the cultural landscape. Oslo: Unipub	10.33112/nm.4.1.7	<a href="https://doi.org/10.33112/nm.4.1.7">https://doi.org/10.33112/nm.4.1.7</a>
Tønnes Bekker-Nielsen. Urban Life and Local Politics in Roman Bithynia. The Small World of Dion Chrysostomos. (Aarhus: Aarhus University Press, Black Sea Studies 7, 2008)	10.33112/nm.4.1.8	<a href="https://doi.org/10.33112/nm.4.1.8">https://doi.org/10.33112/nm.4.1.8</a>
Filippo Marotta Rizzo, Lu scavittu e altre novelle, with prefaces by Titta Scidà and Carlo Marullo di Condojanni (Catania: Maimone, 2004), pp. 79.	10.33112/nm.4.1.9	<a href="https://doi.org/10.33112/nm.4.1.9">https://doi.org/10.33112/nm.4.1.9</a>
Robin Lane Fox. The Classical World: an Epic History of Greece and Rome. (Penguin Books, London, 2006, pp. xvi & 703)	10.33112/nm.4.1.10	<a href="https://doi.org/10.33112/nm.4.1.10">https://doi.org/10.33112/nm.4.1.10</a>
Kenneth Dorter, The Transformation of Plato's Republic (Lexington Books, 2006),395 pp.	10.33112/nm.4.1.11	<a href="https://doi.org/10.33112/nm.4.1.11">https://doi.org/10.33112/nm.4.1.11</a>
Francesco Giacomantonio, Il discorso sociologico della tarda modernità. Individui, identità e democrazia [The sociological discourse of late modernity. Individuals, identity and democracy	10.33112/nm.4.1.12	<a href="https://doi.org/10.33112/nm.4.1.12">https://doi.org/10.33112/nm.4.1.12</a>
Niall Scott and Jonathan Seglow. Altruism. (Maidenhead, Open University Press, 2007)	10.33112/nm.4.1.13	<a href="https://doi.org/10.33112/nm.4.1.13">https://doi.org/10.33112/nm.4.1.13</a>
The Archaeology of Medieval Europe. Vol. 1. Eighth to Twelfth Centuries AD edited by James Graham-Campbell with Magdalena Valor. (Aarhus University Press, 2008)	10.33112/nm.4.1.14	<a href="https://doi.org/10.33112/nm.4.1.14">https://doi.org/10.33112/nm.4.1.14</a>
Kjell Östberg, I takt med tiden. Olof Palme 1927-1969.(Stockholm, Leopard, 2008, pp. 427)	10.33112/nm.4.1.15	<a href="https://doi.org/10.33112/nm.4.1.15">https://doi.org/10.33112/nm.4.1.15</a>
Monica Quirico, Il socialismo davanti alla realtà. Il modello svedese (1990-2006), (Roma: Editori Riuniti University Press, 2007)	10.33112/nm.4.1.16	<a href="https://doi.org/10.33112/nm.4.1.16">https://doi.org/10.33112/nm.4.1.16</a>
Snorri Sturluson in Italy: An Interview With Dario Giansanti and Stefano Mazza	10.33112/nm.4.1.17	<a href="https://doi.org/10.33112/nm.4.1.17">https://doi.org/10.33112/nm.4.1.17</a>
Ancient Rome and Icelandic Culture – A Brief Overview	10.33112/nm.4.1.18	<a href="https://doi.org/10.33112/nm.4.1.18">https://doi.org/10.33112/nm.4.1.18</a>
Writing with the waters. An interview with Triestine author Claudio Magris	10.33112/nm.4.1.19	<a href="https://doi.org/10.33112/nm.4.1.19">https://doi.org/10.33112/nm.4.1.19</a>

---

